

GROWING IN GOD

PODCAST



GIG40 The Holy Spirit In The Hebrew Scriptures

I was asked a question recently and decided to answer it with this podcast. The question was, "Do we find the Holy Spirit in the Hebrew Scriptures, or the Tanakh, the Hebrew Bible?" I'm so excited to answer this question. This is really, really a great subject, and I'm so happy that the question was asked, and I relish the opportunity to spend this time to bring an answer.

In the Hebrew, the word *ruach* is what is used for spirit or breath or wind. So we're talking about *ruach*; if we want to discuss the Holy Spirit, that is the Hebrew word. I would give the spelling, but really we need a screen and a visual to do that. The other word, of course, we're discussing is *kodesh*, which means holy. So if we're going to have Holy Spirit, then we have to put those Hebrew terms together, with *Ruach Kodesh*, or *Ruach HaKodesh*, which would be the Holy Spirit.

So let's answer the question, "Do we find the Holy Spirit in the Hebrew Bible?" The answer is yes. *Ruach Kodesh*, Holy Spirit, or *Ruach HaKodesh*, the Holy Spirit, is specifically used in this terminology and translated into English in the Hebrew Scriptures as Holy Spirit in three specific places. The first is Psalms 51 verse 11; it says, "Do not cast me away from your Presence and do not take Your Holy Spirit from me." The next occurrence is in Isaiah 63 at verse 10; it says, "But they rebelled and grieved His Holy Spirit." The next occurrence is in Isaiah 63, verse 11, where it goes on to say, "Where is He who put His Holy Spirit in the midst of them?" Here we have the terms, both in Hebrew and in English, with this exact translation as Holy Spirit. So this is really a very simple answer to the question; but it is certainly not a complete answer to the question, because there is far more about the Holy Spirit that we find in the Hebrew Scriptures, or the Old Testament, as people in Christianity tend to call it.

We find this expression in the moving of the Holy Spirit throughout the Hebrew Bible written in several different forms. Remember, *ruach* means not only spirit, but breeze or breath or wind. So, as with all Hebrew translation, the meaning of a word must be determined by the context in which it is being used. You have to read the text and see, is this applying? Is *ruach* as wind applying to the Holy Spirit, or is it applying to wind, a breeze that was blowing? You only know by the context. So *ruach* might be translated as breath; but within the context, it could be obvious that it is the Holy Spirit that is acting.

For example, *ruach*, or breath, is used as the agent of God to do His work in Exodus, the 15th chapter, starting with verse eight or in verse eight, where the breath of God's nostrils divides the Red Sea and delivers Israel from Egypt. So when we read that context, and there are other verses that confirm that it was in fact the Spirit of God that was dividing the Red Sea, we know that, again, this is the Holy Spirit at work in the Scriptures. And yet the translation into English of *ruach* in this instance is breath, not spirit. So we can't just look and find translations into English of the word spirit; we must look at all variances of the word *ruach*, and look into the context in which they are used, to find out if it is speaking about the Holy Spirit, or if it's speaking about something else. But certainly, in Exodus 15:8, it is the breath of God's nostrils dividing the Red Sea; that is certainly the Holy Spirit that divided the Red Sea.

So once again, we ask this question, “Do we find the Holy Spirit at work or manifest in the Old Testament?” The answer is clearly, clearly yes. The Hebrew Scriptures are filled with the moving of the Holy Spirit, and it's very exciting to see how He moved and the things that He did.

We are going to try to dip in a little deeper into this rather than just saying, “Do we see the term Holy Spirit translated into English?” and see if we can find where the moving of the Holy Spirit is according to the Hebrew. Now, I'll look at different forms of the Hebrew words, both *ruach* and *kodesh*, and other forms in Hebrew, and see that it is referring to the Holy Spirit.

The first is *ruach* when it is in connection with *Yod Hey Vav Hey*, which is the holy name of God spelled out in the Hebrew consonantal characters. We would translate that as Spirit of Yehovah, or if you're not one for pronouncing the holy name of God, you could say the Spirit of Adonai, or the Spirit of Hashem. But very definitely we know this is a reference to the Holy Spirit, the Spirit of God. We see another terminology, *Ruach El*. *El* in Hebrew is another term for God, and therefore this could be translated the Spirit of God, or Spirit of God. We see *Ruhi*, which is My Spirit, and this would be when God is speaking, He is speaking of My Spirit. His Spirit is the Holy Spirit, and so once again, where we find the occurrence of *Ruhi*, we know that we are dealing with the Holy Spirit.

We have *Ruach Elohim*. *Elohim* in Hebrew is another terminology that is used for God. It can mean God capital G, or god small g. So it could be referring to gods, or other gods, other than the God, the Creator of the universe, which we know is the only one and true God. So *Ruach Elohim* can be speaking of the Spirit of God, the Almighty, the Creator.

We see another terminology, *HaRuach*. *Ha* in Hebrew is the, and so this would be the Spirit. So again, we see there are different forms within the Hebrew that would be speaking of the Holy Spirit without it specifically saying Holy Spirit in Hebrew, or those two words, *ruach* and *kodesh*, connected in the sentence or in the Scripture itself.

I'm going to focus on these terms that I'm giving you right now, and dig in deeper to find where we see the Holy Spirit really moving. Now, I'm aware of the fact that if I limit myself to these types of terms and words, which are being translated into spirit, or His Spirit, or the Spirit, that we are limiting the focus of this search. So I am very well aware that looking into these terms is not going to give us a complete picture of all occurrences and functions of the Holy Spirit within the Hebrew Bible. But to do that would require a book, not a podcast.

There is more than enough information here that I am presenting, the way it is being presented, to answer the question that I was asked, “Do we find the Holy Spirit in the Hebrew Bible?” Not only can we answer this question, but we also hopefully will open the eyes of those who have been taught incorrectly that the Old Testament is not spiritual and deals only with a natural, physical level, and it's only the New Testament which deals with things of spirit or the moving of the Spirit.

Now, let us look at how the Holy Spirit moved and interacted with people in the Tanakh. I'll explain how He manifested, and then give one or two scriptural examples of that manifestation. Also, I put together a list of about 62 Scriptures that I would interpret as referring to the Holy Spirit. I will include this list hopefully with the show notes, and you can find that on our website, hargraveministries.org. You can download this list with the show notes. And I would ask you to please download the list, get into further study, use it for further study. Remember again, this list is in no way complete. These are merely the Scriptures that I chose to focus on in putting together my notes for this podcast.

How did the Holy Spirit interact with people in the Hebrew Scriptures? One of the first ways we see is that people were filled with the Spirit. Now, this is an important terminology because of the fact that we mostly relate to the New Testament concept of the Holy Spirit; and we see in the Book of Acts, on the Day of Pentecost, where the Spirit was poured out and they were filled with the Holy Spirit. We see that terminology used a couple of times in the Book of Acts. This idea that the Spirit filled people in the Old Testament should be significant to us.

We find that in Exodus 31 verses 1-3. "Now the Lord spoke to Moses, saying, 'See, I have called by name Bezalel, the son of Uri, the son of Hur, of the tribe of Judah. I have filled him with the Spirit of God in wisdom, in understanding, in knowledge, and in all kinds of craftsmanship.'" So the Holy Spirit did fill people in the Old Testament. Deuteronomy 34:9, "Now Joshua the son of Nun was filled with the spirit of wisdom, for Moses had laid his hands on him; and the sons of Israel listened to him and did as the Lord had commanded Moses." So not only do we see that Joshua is filled with the Holy Spirit, but we also recognize how he was filled. He was filled by the laying on of hands. Moses laid his hands on him and imparted to him the infilling of the Holy Spirit, which we know that Moses also had.

Again, we see the Spirit of the Lord is poured out upon people in the Old Testament, in the Hebrew Scriptures. In Isaiah 44:3 it says, "For I will pour out water on the thirsty land and streams on the dry ground; I will pour out My Spirit on your offspring and My blessing on your descendants." So here is God promising that He is going to pour out His Spirit upon the offspring of Israel." Ezekiel 39:29 says, "'I will not hide My face from them any longer, for I will have poured out My Spirit on the house of Israel,' declares the Lord God." So Israel, when we look at Israel and we say, "Oh, there's nothing spiritual going on here in the Old Testament" – yes there is. God Himself poured out His Spirit on the house of Israel. That's an amazing thing.

Let's look at Joel 2:28. This is one I'm sure we're all very familiar with because it's what was quoted by Peter in connection with the outpouring of the Holy Spirit in the Book of Acts. It says in verse 28, "It will come about after this that I will pour out My Spirit on all mankind; and your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions." So we recognize that the Spirit was poured out upon people in the Old Testament, in the Hebrew Scriptures. And we also understand that when the Spirit is poured out, or placed upon, or people are filled with the Holy Spirit, there is usually some type of accompanying manifestation to that experience. In this case, people were going to prophesy, people were going to dream dreams, people were going to see visions. When it was talked about with Moses laying hands so that the temple could be built, the ark could be built, it imparted all kinds of skills and talents, and we'll pick that up later.

Okay, here we have another example where the Spirit entered into people. Ezekiel 2:2, "As He spoke to me the Spirit entered me and set me on my feet; and I heard Him speaking to me." So He entered into him and He spoke to him. Ezekiel 3:24, "The Spirit then entered me and made me stand on my feet, and He spoke with me and said to me, 'Go, shut yourself up in your house.'" So once again, we see how He enters or is poured out or fills or rests upon, something generally happens as a manifestation of that.

We're very familiar in the Book of Acts where the Holy Spirit was poured out and they spoke with tongues and spoken languages, which people understood, that was the proclamation of the Gospel. But again, in the Old Testament, in the Hebrew Scriptures, we find that when the Spirit manifests Himself with individuals, there's usually some type of attesting gift or experience or manifestation of it also. These things are not just limited to the New Testament.

The Spirit also resided in people. We see in Numbers 27 verse 18, "So the Lord said to Moses, 'Take Joshua the son of Nun, a man in whom is the Spirit.'" Sometimes when we see the Spirit resting or placed upon a person, it seems like it is for a specific act or event to take place. And so the Spirit can rest upon somebody for a specific purpose. It may not stay there; It may not remain on that person. So to me, it is significant when it talks about the fact that the Spirit is residing in somebody, or in them, or has filled them, that is kind of a different terminology.

The Spirit came upon people. In Numbers 24:2, "And Balaam lifted up his eyes and saw Israel camping tribe by tribe; and the Spirit of God came upon him." Now, this is one of the reasons why Balaam is referred to as a false prophet, because the Spirit came upon him and he prophesied. Those prophecies are beautiful Words from God over Israel, what is to happen with Israel. We also know that the Spirit did not necessarily remain on Balaam, and he was a false prophet because of his desire to take money and to earn something for what he was doing. It's still a great example; even though his motivations were not correct, the Spirit of God could rest upon him, could come upon him, and could motivate him to speak and prophesy. In Judges 11:29, "Now the Spirit of the Lord came upon Jephthah." And so Jephthah went, he was one of the judges, and he acted out those things that the Lord was looking for him to do in saving Israel. But the Spirit of the Lord came upon him.

We also see that the Lord Himself would put His Spirit upon people, that language is used. In Numbers 11:25 it says, "Then the Lord came down in the cloud and spoke to him; and He took of the Spirit who was upon him and placed Him upon the seventy elders. And when the Spirit rested upon them, they prophesied. But they did not do it again." So the Spirit was resting upon, or on, or filling Moses. The Lord Himself comes down in a cloud, takes of that Spirit and He puts it upon the seventy elders who are to help Moses in the leadership of Israel. And as He puts the Spirit upon them, they prophesy. They don't continue to prophesy, but they are continued in that anointing of leadership and authority to assist Moses.

Numbers 11:17, it says, "Then I will come down and speak with you there, and I will take of the Spirit who is upon you, and I will put Him upon them; and they shall bear the burden of the people." Now I know this is basically saying the same thing as Numbers 11:25, but to me what's very unique about this is how it refers to God Himself saying, "I'm going to take the Spirit and put it on them," and then it refers to Him as "He." So here in a very real way we see the Spirit being referred to as the personage that we are used to referring to Him in Christianity.

Once you are filled, or once you have the Holy Spirit resting upon you, it doesn't mean that the Holy Spirit stays there. He can be violated and He can be removed. In 1 Samuel 16:14, it says, "Now the Spirit of the Lord departed from Saul, and an evil spirit from the Lord terrorized him." So the Holy Spirit was taken off of Saul and was replaced by an evil spirit. Also we see the Spirit of the Lord spoke to people. We see in 2 Samuel 23:2, "The Spirit of the Lord spoke by me, and His Word was on my tongue." So the Spirit Himself spoke to individuals. In Ezekiel 3:24 it says, "The Spirit then entered me and made me stand on my feet, and He spoke with me and said to me...." So we have the Holy Spirit speaking to individuals. The Spirit of God gives wisdom, gives understanding, knowledge, and imparts all kinds of gifts, skills, and even craftsmanship.

Now, I know we talked about this earlier, but I want to emphasize it, because here in Exodus 35:30, we see Moses actually bearing witness to what God in Exodus 31 said He was going to do. And these verses are again significant for us as Christian believers, because they go along with this idea that being filled with the Holy Spirit opens the door and brings to us gifts that we move in, ministries that we move in.

And so that again is not unique to the New Testament, it is something that very obviously took place in the Hebrew Scriptures.

In Exodus 35:30-31, it says, "Then Moses said to the sons of Israel, 'See, the Lord has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah. And He has filled him with the Spirit of God, in wisdom, in understanding and in knowledge and in all craftsmanship'." He was given and imparted skills to work with materials, gold, and stone; and these things came to him as an enabling by the infilling of the Holy Spirit. Amazing. Isn't it amazing to see how God by His Spirit was moving? And so many people say, "Oh, no, there was no Spirit in the Old Testament. It's just dealing on a natural level." No way! The Spirit was alive and well, and He was filling all of the things that were transpiring. Many of the things that we see happening in the Old Testament, or the Hebrew Scriptures, were absolutely done and accomplished by the Holy Spirit, or the Spirit of God.

The Spirit caused people to prophesy. In Joel 2 – we've mentioned this, but I want to specifically talk about the gift of prophecy – at verse 28 it says, "It will come about after this that I will pour out My Spirit on all mankind; and your sons and daughters will prophesy." In Numbers 11:25, "Then the Lord came down in the cloud and spoke to him; and He took of the Spirit who was upon him and placed Him upon the seventy elders. And when the Spirit rested upon them, they prophesied."

This gift of prophecy is something that comes by the Holy Spirit, the enabling to prophesy comes. And it was something that was very apparent in the New Testament Scriptures. In Acts, they prophesied. It was something that was part of the ministry of the body of Christ as they came forth. I think we need to renew this idea in our hearts that if the Spirit is on us, if He is resting upon us, if He is filling us, we should look to see that one of the manifestations of that in our life is that we are able to prophesy the Word of the Lord in this day and age. And that is what one of the gifts is. He says, "You all may prophesy one by one." And sometimes we forget that, so I wanted to reiterate it to us here, that when the Holy Spirit manifests Himself on individuals, they prophesied.

The Spirit of the Lord also transported people. This one's great, I love this. Whoever said God doesn't have a sense of humor? In 1 Kings 18, we see it at verse 11, "And now you are saying, 'Go, say to your master, "Behold, Elijah is here."' It will come about when I leave you that the Spirit of the Lord will carry you where I do not know; so when I come and tell Ahab, and he cannot find you, he will kill me." So what's going on here? This guy is talking to Elijah. Ahab has sent him to bring Elijah to him, or tell him where Elijah is; and everybody knew this about Elijah. Elijah was being picked up by the Spirit and transported here and set down over there. And so this servant who's coming in the name of Ahab to find out where Elijah is, he goes, "Wait, I don't trust you. I'm going to walk away to go tell Ahab where you are, and all of a sudden the Spirit's going to lift you up and take you somewhere that I don't know; and Ahab is going to kill me, thinking I'm lying to him." So like I said, let's not pretend God doesn't have a sense of humor.

This is amazing to think that by the Spirit, people were picked up and moved from one location to another. Now I know again, we do see this manifestation in the New Testament. This is in Acts the eighth chapter, verses 39-40, with Philip. We see that he was picked up and moved, transported by the Holy Spirit. Ezekiel 37:1 is another one. It says, "The hand of the Lord was upon me, and He brought me out by the Spirit of the Lord and set me down in the middle of the valley; and it was full of bones." So here Ezekiel has this experience of being transported from where he was by the Holy Spirit into the valley of dry bones that God was going to have him prophesy to.

So this idea that the Holy Spirit can transport people, move you from one location to another – God would that we could have this experience ourselves. It would certainly save on air travel, and especially now, during this time of the coronavirus, it would make it much easier to travel if we had this anointing of the Holy Spirit upon us. We also see that the Spirit of the Lord instructed people. In Nehemiah 9:20, it says, "You gave your good Spirit to instruct them." So God instructed people, He taught people by the Holy Spirit.

The Spirit of God created – now this one, there is so much we could say about this, but I'm going to limit it to just a couple of Scriptures that do show us that by the Spirit of God, God created. And we can even go back to the beginning with Genesis 1 verse 2 and see that the Spirit of God was there, involved in the creation. But I'll read Job 33:4, "The Spirit of God has made me, and the breath of the Almighty gives me life." What a beautiful thing. The Spirit of God made me. We were created by the Spirit of God. Psalms 104:30, "You send forth your Spirit, they are created; and You renew the face of the ground." God creates by sending forth His Spirit.

We see the Spirit of the Lord leads people. We talk about being led by the Holy Spirit. This same experience was there manifesting in the Hebrew Scriptures. Psalms 143 verse 10 says, "Teach me to do Your will, for You are my God; let Your good Spirit lead me on level ground." And we do, we believe for the leading of the Holy Spirit in our lives, just as they had the leading of the Spirit then. This is David talking, and he experienced being led in his life by the Holy Spirit.

The Spirit fell upon people. Now I know maybe this is just a difference of terminology. We don't really know what the difference of these manifestations might be, and therefore I included different terminology in this teaching so that you could see there are several ways in which it is expressed that the Spirit of the Lord fell, the Spirit of Lord was imparted, the Spirit of the Lord came upon; whatever it is, I'm just trying to cover the bases. Ezekiel 11 verse 5, "Then the Spirit of the Lord fell upon me, and He said to me...." So here Ezekiel has this experience where the Spirit of the Lord fell on him. The Spirit of the Lord also, we recognize, is the anointing. We talk much in Christianity about the anointing of the Holy Spirit, the anointing that comes in a service, or the anointing that comes upon people to impart, or to heal, or many different things. But this same anointing is something that we find that was in the Hebrew Scriptures. Isaiah 61:1 is a classic that we probably are all familiar with. "The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the afflicted; He has sent Me to bind up the brokenhearted, to proclaim liberty to captives and freedom to prisoners." So the Spirit of the Lord being upon us is the anointing of God that is upon us, enabling us to fulfill the destiny that God has for us.

The Spirit of the Lord gives rest – and boy, we draw on this one with real faith. Isaiah 63:14 says, "As the cattle which go down into the valley, the Spirit of the Lord gave them rest. So You led Your people, to make for Yourself a glorious name." The Spirit of the Lord is what gives rest. And we know for our faith, there is still a rest to be entered into, there's yet the Sabbath rest and we should be celebrating the Sabbath of the Lord, believing that by His Spirit, He will give us rest. Amen.

The Spirit of the Lord brings resurrection life. This is probably something that people have not really thought of before. We relate to resurrection as that which was done by Christ, and resurrection life as something that's available as a New Testament thing; and yet it was very real that it was available and manifested in the Hebrew Scriptures. Ezekiel 37:13 says, "'Then you will know that I am the Lord, when I have opened your graves and caused you to come up out of your graves, My people. I will put My Spirit within you and you will come to life, and I will place you on your own land. Then you will know that I,

the Lord, have spoken and done it,' declares the Lord." What an amazing verse or verses of Scripture, what an amazing promise. And this promise still exists through Ezekiel to the Hebrew people. Promises of God that His Spirit is going to pick them up out of the grave. You think, "Oh, it's too late. We've died." Whatever has happened to us, maybe it's spiritually that we've died and feel like we're buried in our graves. But He promises that He is going to bring His Spirit, pull us up out of those graves, and that He is going to bring us to life by His Spirit, just as He did with Christ. The Spirit reached down and brought Christ to life, and the Spirit does and will do the same for us. And it did that same thing in the Hebrew Scriptures.

The Spirit of the Lord spoke through the prophets. Zechariah 7:12 says, "They made their hearts like flint so that they could not hear the law and the words which the Lord of hosts had sent by His Spirit through the former prophets." Now notice he's not talking about prophesying, he's talking about the former prophets. He is speaking of all of the prophets that have come in during the time of the Hebrew Scriptures, that it was His Spirit through these prophets that were ministering the Word of God to Israel. So we know that the prophets spoke by the Holy Spirit.

The Spirit of the Lord is the Spirit of grace. And I love that because again, people tend to think, "Well, grace, that's something that we find in the New Testament. That's something that's isolated for us as Christians." No, this is a promise to all Israel. This is a promise to Judaism that God is the Spirit of grace and will minister that grace to them. Zechariah 12 verse 10, "I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn." There is a Spirit of grace that comes upon us, that brings us in to the things that God has and that He has promised. I love it. Thank You, Lord, for Your Holy Spirit.

The Spirit of the Lord brings visions. Ezekiel 11:24 says, "And the Spirit lifted me up and brought me in a vision by the Spirit of God to the exiles in Chaldea." So God brings visions and He not only transported him, but He transported him into a vision. I love that.

The Spirit of the Lord is with Messiah. This one is very important because we know the prophecies even about the end is that there will be false prophets and false messiahs. How do you know the true Messiah? Because of the Holy Spirit. If you know the Holy Spirit, if you can discern the Holy Spirit, you will discern Messiah; because Messiah comes attended by, filled with, the Spirit resting upon Him as the anointing. Isaiah 42:1, "Behold, My Servant, whom I uphold; My chosen one in whom My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations." Isaiah 11 verse 1 and 2, "Then a shoot will spring from the stem of Jesse, and a branch from his roots will bear fruit. The Spirit of the Lord will rest on Him, the spirit of wisdom and understanding, the spirit of counsel and strength, the spirit of knowledge and the fear of the Lord." The Messiah will come with the Holy Spirit; and if you know, and are trained, and are filled with the Holy Spirit, you will bear witness to Messiah. Even during days of deception and false messiahs, you will know the truth, and the truth will set you free, because He is the Spirit of truth.

The Spirit accomplishes the will and the works of God. We see that in Zechariah 4:6, "Then he said to me, 'This is the word of the Lord to Zerubbabel saying, "Not by might nor by power, but by My Spirit," says the Lord of hosts.'" So we know that the Holy Spirit in many ways was the working of God through all of the Hebrew Scriptures. And there's the many different manifestations of how you have to study it and look it up and find it and dig into it, and I encourage you to do that. We talked already about Exodus

15, where it was the blast of His nostrils. So you can't just look for the word spirit, you must look for all the unique ways with God and His creativity of how He manifested Himself in the Holy Spirit.

I'll give you one more before we quit – the Spirit of God in the Hebrew Scriptures put people on like a garment. Now, this one is interesting to me because I'm not sure I see a similar manifestation of the Holy Spirit in the New Testament. This I only really see in the Hebrew Scriptures. This is the Hebrew word *labash*, and it means to put on as you would put on a garment, or to wear or to clothe oneself. And there are three occurrences of this phenomenon in the Hebrew Scriptures where the Holy Spirit puts somebody on like a garment and then moved that person by Himself. This is great. 2 Chronicles 24:20 is talking about Zechariah and it says, "Then the Spirit of God came on Zechariah." But that word in the Hebrew is *labash*, so it's the Spirit of God put on Zechariah like a garment. What a great thing that is! And then he began to speak to the people.

In Judges, the sixth Chapter verse 34, it says, "So the Spirit of the Lord came upon Gideon." But instead of came upon, we have the word again of *labash*, which means the Spirit of the Lord put on Gideon like a garment, and he blew a trumpet, and then he began to move to save Israel. So what a great manifestation this is. The last third occasion of it is in 1 Chronicles 12 verse 18, so you can look that up yourself. But here we have, think about it, the Holy Spirit putting a person on like he's a jacket or a sweater or something, and then moving. We always think of the Spirit filling us and then, like it says about Christ, He was driven by the Holy Spirit into the wilderness, or we are led by the Spirit. But here the Spirit puts you on and then acts out what He wants to do. I love that. I'm open to it. Lord use me in that way, put me on like a sweater and do Your work in this hour in the earth.

All right, I think that we're done with this. I hope it's been fun for you, it's been absolutely a delight for me. And what I would want to conclude with is just to say, yes, the Holy Spirit of God is found abundantly throughout the Hebrew Scriptures. I also would say, as far as I can see, there is no manifestation or function of the Holy Spirit in the New Testament that is not first found, revealed, and available in the Hebrew Bible. Lastly, I pray this podcast will spark in you an unquenchable hunger, and for all Christians, to study their Old Testament and begin revering it as the living Word of God. I hope this blessed you. Amen.