

GROWING IN GOD

PODCAST



GIG146 – Pentecost - Filled With The Holy Spirit

We are celebrating the Feast of Pentecost. When we think about the Feast of Pentecost and how to celebrate it, we tend to focus our attention on the beginning of the Church. But this year, I feel led by the Spirit, as I have been praying for it, to focus on our personal relationship with the Holy Spirit – our *personal relationship* with the Holy Spirit – our understanding of the potential of being truly filled with the Holy Spirit. So for this Pentecost, let's celebrate Christ baptizing us in the Holy Spirit, and refresh ourselves in all of the enabling and power that we receive when we allow ourselves to be filled, truly filled, with the Spirit.

We will start our adventure by reading about the Day of Pentecost in the Book of Acts. Acts 2, and we begin at verses 1-4: "When the Day of Pentecost had come, they were all together in one place. And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting. And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance." This was the thing that really exploded the Church into existence. It began the witness of Yeshua to the world. It was the empowering of God's people by the Holy Spirit. But it was more than just a group adventure; it was more than just a group happening. It was a very personal thing. And sometimes I think when we look at the overview of it as a group experience of the one hundred and twenty, which introduces the Church into the Scriptures, we miss the fact that what was being created here was a very personal, ongoing relationship with these individuals with the Holy Spirit – and that is what I want us to really grasp out of this.

One thing we see with Yeshua that is true, the Spirit did not just come upon Him once, but the Spirit came and remained. We see in John 1:32, "John testified saying, 'I have seen the Spirit descending as a dove out of heaven, and He remained upon Him.'" What transpired with the Holy Spirit was not just some event that came and went. And I think too often, when people have a personal experience, or a baptism, as we term it, in the Holy Spirit, it is something that comes, it happens in a moment, and then goes away. Maybe we shouldn't use the terminology *baptism*, because we think of it in terms of water baptism – it is something you do for a moment, you get out, you dry off, you have had your baptism experience, and you go on in your walk with God. But that is not what happens with the Holy Spirit. What happened on the Day of Pentecost was not just some baptism that they then went on and moved as a church. It was something that happened as it did with Christ, where the Spirit descended on them, He filled them, and He remained in them, and He remained on them. This is what I want us to see and us to receive about the Holy Spirit.

Whatever your experience has been up to today, let's all reach for something greater and something deeper than what we have ever had before. If we have been filled, then let us be filled to overflowing. If we have had some partial experience, then let's reach in for the fullness of the Spirit, as it was said about the Day of Pentecost. Let's believe that the Spirit can descend upon us and remain. He remains in us and surrounding us, and He becomes the very center point of our walk with the Lord, our relationship with Christ.

As we go through this podcast, I want to go through various points about what the Holy Spirit means and what the Holy Spirit does; what He brings into our life and what He does within our walk with God,

our relationship with the Father, our relationship with Yeshua. These are all things that spring out now since the Ascension of Christ to the right hand of the Father. All that we have springs out of this relationship, this infilling of the fullness of the Spirit in our lives.

We see that we learn by the Holy Spirit to mature and come into sonship. Romans 8:13-14 says, "For if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live. For all who are being led by the Spirit of God, these are sons of God." And that is what we are reaching to do – to mature to the place of being those sons of God that He is looking for. Verses 15-16 go on, "For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, 'Abba! Father!' The Spirit Himself testifies with our spirit that we are children of God." The Spirit bears witness to us in our own human spirit that is given to us in God as to who we are. Verse 17, "And if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him." We come from the beginning point, through our walk with God, or maturing process, and we become those sons of God who are glorified with Him. Romans 8:14 says, "For all who are being led by the Spirit of God, these are sons of God." Galatians 5:18 says, "But if you are led by the Spirit, you are not under the Law." So we are freed from those things that would hold us in bondage, and we are released by the Spirit into the fullness of our walk with Him.

We see that as believers who are filled with the Holy Spirit, He imparts to us gifts, and He imparts to us the ministries that we are to walk in. 1 Corinthians 12:4-11 says, "Now there are varieties of gifts, but the same Spirit. And there are varieties of ministries, and the same Lord. There are varieties of effects, but the same God who works all things in all persons. But to each one is given the manifestation of the Spirit for the common good. For to one is given the word of wisdom through the Spirit, to another the word of knowledge according to the same Spirit; to another faith by the same Spirit, and to another gifts of healing by the one Spirit, and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another various kinds of tongues, and to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually just as He wills."

You notice that with this, it does not have to be that an individual person gets one gift or one ministry or one impartation. It says that the "Spirit works all these things, distributing to each one individually just as He wills." So there is no limit on how many of these gifts and ministries can be imparted to one person. Certainly, if we look at Christ, who was filled with the fullness of God by the Holy Spirit, we see that He moved in all of these things. Verses 12-14, "For even as the body is one and yet has many members, and all the members of the body, though they are many, are one body, so also is Christ. For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit. For the body is not one member, but many." We see that the Holy Spirit in us creates us into the body of Christ. He imparts to us what we need in order to be the body of Christ, and to walk in the fullness of that. What an amazing, amazing thing – because in this day and age, we really are believing to see, as in no other time before, the body of Christ come forth and walk in this earth through the power of the Holy Spirit.

The Holy Spirit also imparts to us the personality of Christ in God. We call it the fruit of the Spirit. Galatians 5:22-25, "But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. Now those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit." So we see that these personalities of Christ dwell in us by the Holy Spirit, and we can believe to receive, we can believe to appropriate whatever it is we need. Do you need gentleness? Do you have a problem with anger? Then draw the peace of God. Draw self-control. All of the things that we need are made available to us by this fullness of the Holy Spirit that dwells within us. Therefore, we

belong to Christ, and we crucify the other aspects of our flesh as we appropriate by the Holy Spirit all that is available to us, so that we can walk by the Spirit in these attributes of the personality of Christ.

We also see that in the Holy Spirit, we are taught. The Holy Spirit is given to us as our Teacher. John 14:25-26 says, "These things I have spoken to you while abiding with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you." Imagine that – the Spirit is going to teach us all things. What Christ began, the Holy Spirit finishes. We see that even with the disciples – we see that Christ began to instruct them; but after His Ascension, the Holy Spirit continues to teach and to lead. And so He will do with us. He will teach us all things that we need to know, and He will bring to our remembrance the Words of Christ as we fill ourselves with the Scriptures.

1 John 2:27-28 says, "As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him." He teaches us, and through that teaching we abide in the Spirit. "Now, little children, abide in Him, so that when He appears, we may have confidence and not shrink away from Him in shame at His coming." This teaching that He brings to us is essential; because as He teaches us and matures us, He prepares us so that when the Lord appears, we have no reason to be ashamed and we do not withdraw or shrink back in His Presence, but we are able to stand before Him at His coming.

1 Corinthians 2:12 says, "Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God." God has given us so many things. He has given us great and precious promises, and by these, He has provided all things related to life and godliness. All things He has freely given to us; but we do not understand those things except by the teaching and training of the Holy Spirit in our lives, so that we may know the things freely given to us by God. Verse 13, "Which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words." So not only do we have the spiritual teaching, He changes our thinking. He gives us the mind of Christ, we have spiritual thoughts, and then we are able to express the things that we have learned through the spiritual words that come to us.

So we see this great anointing, as it is called, is that which is imparted. There is no difference between the concept of anointing and the Holy Spirit. We know that in Luke 4:18, it goes on to say, "The Spirit of the Lord is upon Me, because He anointed Me to preach the gospel to the poor." See, He relates the Holy Spirit being on Him with the anointing that was given to Him. And we, likewise, when we talk about the anointing, we are talking about this great Presence of the Holy Spirit that rests upon us and dwells within us.

He is the Spirit of truth. The Holy Spirit is the Spirit of truth, and He will lead us into all truth. John 14:16-17 says, "I will ask the Father, and He will give you another Helper, that He may be with you forever; that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you." John 15:26, "When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth who proceeds from the Father, He will testify about Me." Because, Christ is the way, the truth, and the life; if the Spirit is going to speak the truth, He is going to speak to you about Christ.

John 16:6-7, "But because I have said these things to you, sorrow has filled your heart. But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you." I know this is always a very difficult verse for us as believers to contend with. We think we would rather have the Presence of Christ continually dwelling with us. But let's believe what Christ said to His disciples: it is actually better. There is something greater that the Holy Spirit is able to work within us, because He dwells in us, than Christ standing alongside us is able to give.

And so, these Words of Christ are true. The Helper will be sent into our lives, and it will be greater impartation of His life and anointing to us than what He could do Himself.

Verses 8-11 go on to say, "And He, when He comes, will convict the world concerning sin and righteousness and judgment; concerning sin, because they do not believe in Me; and concerning righteousness, because I go to the Father and you no longer see Me; and concerning judgment, because the ruler of this world has been judged." He is talking about the things that transpire immediately from His crucifixion and resurrection. But He goes on in verse 12 to say, "I have many more things to say to you, but you cannot hear them now." See, just what He had taught them was very difficult for them to bear; and so He says, "There is much more that I need to tell you, but I can't do it now. You are not ready." And then in verses 13-15 He goes on to say, "But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. He will glorify Me, for He will take of Mine and will disclose it to you. All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose it to you." Whatever it is right now that we, like the disciples, face, we are not yet able to bear many things in our immaturity in our walk with the Lord, in our immaturity in our relationship to the Father and to Yeshua. We are not able to receive and hear and bear things. But the Holy Spirit in us is the Spirit of truth, and He slowly unfolds to us that which we need to know and understand. And so, He continues to give us all that Christ had in His heart to convey to us.

The written Word is given to us by the Holy Spirit. In 2 Peter 1:20-21, it says, "But know this first of all, that no prophecy of Scripture is a matter of one's own interpretation, for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God." Ephesians 6:17 says, "And take the helmet of salvation, and the sword of the Spirit, which is the word of God." Acts 1:16, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus." So we see the fact that the Scriptures, the written Word that we have, was penned through men by the Holy Spirit. That is where it came from. The Holy Spirit gives us the written Word of God, and has given us that. So as we read the written Word of God, we know that the Spirit Himself is able to unfold to us and teach us and speak to us and bring the revelation to our hearts of what it is that was being penned at the time He was speaking it to those vessels that were used.

Not only is the written Word something that comes forth from the Holy Spirit, but also the spoken and prophetic Word comes to us by the Holy Spirit. In 2 Samuel 23:2, it says, "The Spirit of the Lord spoke by me, and His Word was on my tongue." So as the Holy Spirit moves in us, His Word is on our tongue and we begin to speak those spiritual words. Acts 4:31, "And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit and began to speak the word of God with boldness." As we are filled with the Holy Spirit, we should believe to have the same experience, that with boldness we are enabled to speak the Word of the Lord prophetically to this generation. 1 Corinthians 12:8, "For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit." These are words that are spoken, words of wisdom that come forth, words of knowledge that come forth out our mouths by the Holy Spirit. 1 Thessalonians 1:5-6, "For our gospel did not come to you in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of men we proved to be among you for your sake. You also became imitators of us and of the Lord, having received the word in much tribulation with the joy of the Holy Spirit." 1 Corinthians 12:3, "Therefore I make known to you that no one speaking by the Spirit of God says, 'Jesus is accursed'; and no one can say, 'Jesus is Lord,' except by the Holy Spirit." The words that come forth from our mouth that acknowledge Christ, acknowledge Him as Lord, that speak His Word, are all those things which are born in us and come forth from us by the power and the filling of the Holy Spirit.

Another aspect of the Spirit in our lives and in our walk with God is that of prayer. We learn to pray by the Holy Spirit. Ephesians 6:18 says, "With all prayer and petition pray at all times in the Spirit." Pray at all times in the Spirit – think about that. What is prayer in the Spirit? Well, one manifestation of that is the tongues that were given. Many people refer to it as a prayer language, but we know that tongues are an expression of prayer and intercession unto God. "With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints."

1 Corinthians 14:18-19 goes on to say, "I thank God, I speak in tongues more than you all; however, in the church I desire to speak five words with my mind so that I may instruct others also, rather than ten thousand words in a tongue." This use of tongues in prayer is most correctly done in our prayer closet by ourselves, between us and the Lord. We are speaking, we are interceding to God, for those things that even our own minds cannot perceive or conceive. And I love, personally, being a vessel of intercession before God, that He can freely pray through me those things that are His will and His burden in the earth. I don't always know what God wants, especially when I am praying for the saints; and that is what this is talking about – be in this perseverance and petition for all the saints. Well, sometimes you have to be careful how you are praying for individuals, because, unless we absolutely know by revelation what God is looking for for people, we should be careful. One way to do that is to pray for the saints in the Spirit, pray in tongues; and therefore, God is expressing exactly what He wants for those individuals.

Again, as Paul is saying, "I thank God, I speak in tongues more than all of you." I don't want to do it in the church, necessarily; I would rather speak in the understanding of the people who are listening to me. But when I am with the Lord, I speak continually in tongues. Romans 8:26-28 says, "In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for us with groanings too deep for words." See, we do not know what the Lord wants. We do not necessarily know the perfect will of the Lord; but the Spirit does. It says, "And He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to the will of God. And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose." If we want our prayer life to be that which is powerful and in the will of God, then we should pray by the Holy Spirit. 1 Corinthians 14:15 says, "What is the outcome then? I will pray with the spirit and I will pray with the mind also." We should pray with our understanding, when we know what it is the Lord and the Spirit are leading us to pray for. But when we do not, we should pray freely in the Spirit.

Another aspect of the Holy Spirit in our personal walk with God has to do with our worship. We worship by the Spirit, and we should learn to worship in the Spirit. Again, what does that mean? It means to worship in the tongues that the Lord gives us. Why? Because we can glorify Him in a way that our carnal mind and our limitation of human language is not able to. Philippians 3:3 says, "For we are the true circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh." 1 Corinthians 14:15 says, "What is the outcome then? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also." Maybe this is something new or different to people, and you have never thought of this or seen this in the Word before; but I encourage you, in your personal life, in your prayer life, in your time with the Lord, try singing to Him and worshipping Him in the tongues of the Holy Spirit. You will find a tremendous blessing, because it will build you up, as the Scripture says, in your most holy faith, as you exercise the gift of language, of tongues, in your life by worship and by prayer.

Another aspect that is so tremendous about the Holy Spirit is that He is our guarantee that the promises of God will be fulfilled. Ephesians 1:11-14 says, "Also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will, to the end that we who were the first to hope in Christ would be to the praise of His glory. In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in

Him with the Holy Spirit of promise, who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory." What an amazing, amazing reality! When we have this infilling of the Holy Spirit in our lives, it provides so many things for us to walk in in God. We receive the gifts. We receive the fruit of the Spirit, the personality of Christ Himself. We receive the power, the enabling of so many things. But to know that He has sealed us by the giving of this Spirit; He seals us in Himself – we were sealed in Him with the Holy Spirit of promise. And that sealing of our inheritance means that all the promises, everything that God has said, will be true; it will come to pass, it will be done, just as God has said. He is the Spirit of truth, and He comes to seal us, to say to us that all of the Word of God is true, and that everything that God has said, and all that Christ has promised and provided, is true and will be manifested for us and in us.

In 2 Corinthians 1:21-22, it says, "Now He who establishes us with you in Christ and anointed us is God, who also sealed us and gave us the Spirit in our hearts as a pledge." 2 Corinthians 5:4-5 says, "For indeed while we are in this tent, we groan, being burdened, because we do not want to be unclothed but to be clothed, so that what is mortal will be swallowed up by life. Now He who prepared us for this very purpose is God, who gave us the Spirit as a pledge." He gave us the Spirit of the pledge of resurrection life. It is the pledge that we have immortal life in God. We now have been taken, carried out of the kingdom of darkness into the Kingdom of His beloved Son, and there is no longer death for us, there is only life. How do we know that will happen? How do we know that there is life after this life, that we move from life into life? Because we are sealed in the Holy Spirit of truth, and He is our pledge that this resurrection life is living now and available in us, through us, today and through all eternity. Man, what promises! What God has given us by imparting to us and filling us with the Holy Spirit.

Further, we see that our walk today is enabled because we have the Holy Spirit in our life. We see this with Christ. In Matthew 4:1, it says, "Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil." In all of the things that we face, even the difficult things, the Holy Spirit is there to lead us, to drive us into the whole will of God for our lives. Luke 4:1 says, "Jesus, full of the Holy Spirit, returned from the Jordan and was led around by the Spirit in the wilderness." Jesus was led, driven by the Holy Spirit that was in His life. And we too, as believers, will be, as we are filled with Him, driven and enabled to do the whole will of God, and to fulfill in our lives the whole purpose of God by the Holy Spirit that is in us.

Galatians 5:14-16 says, "For the whole Law is fulfilled in one word, in the statement, 'You shall love your neighbor as yourself.' But if you bite and devour one another, take care that you are not consumed by one another. But I say, walk by the Spirit, and you will not carry out the desire of the flesh." It is a preventative. If we are walking by the Spirit, He prevents us from fulfilling the lusts of the flesh. Verse 17 says, "For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please." We know this is true. It is very difficult in this life to do the will of God perfectly, to walk with all of our hearts, to not find ourselves falling and failing and stumbling. But what is the answer? The answer is the Spirit that is within us, because the Spirit sets itself against the things of the flesh; it sets itself against our failures and our downfallings.

Verses 18-21 say, "But if you are led by the Spirit, you are not under the Law. Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the Kingdom of God." Again, we have to look honestly at our personal walk with God in this life. How often do we struggle with some of the things that he is talking about? How often do we see these things in the church itself, enmities and strifes, disputes and dissensions, factions? These are things that surround us. These are things that overwhelm us at times because of the flesh that we

grapple with. But we also know that we have this Spirit in us who is delivering us out of the flesh and delivering us to walk in the Spirit. Verses 22-25 go on to say, “But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. Now those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit.” We are not controlled by the flesh. I believe that we can reach into the fullness of the Spirit and have the Spirit allow us to walk by the Spirit and fulfill the whole will of God, and to be free from the downfalls of our flesh. We believe God for it, and we believe that He is in us to do it and to accomplish it.

One last point that I would make is the fact that the Holy Spirit seals us into God. This becomes important in the days we are walking in. We are walking in the end time. We believe that. We believe we are in the transition into the Kingdom of God out of this age; and we see, according to the Scriptures, many tumultuous things begin to happen. And I know people live in fear at times over being part of the end: “Can I make it?” and, “What happens?” “I read the Book of Revelation and it’s just scary at times, and I find myself being fearful. How do I know that I can make it? How can I be confident? How can I throw off the fear of living in these end-time days?” Because we are filled with the Holy Spirit. As we wait upon Him, as we give the Holy Spirit more ability to fill our lives and take over our lives and lead our lives in our walk with God, then we find that He seals us unto God. And that sealing not only guarantees the fulfillment of the promises and the Word of God in our life, it also protects us. It is a protection and a salvation for us. John 6:27 says, “Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, God, has set His seal.” Christ had this – the seal of the Father was on Christ, and so He was able to fulfill the whole will of God; and He was protected from the destruction that Satan tried to bring before He was able to go to the cross.

Revelation 7:2-3 says, “And I saw another angel ascending from the rising of the sun, having the seal of the living God; and he cried out with a loud voice to the four angels to whom it was granted to harm the earth and the sea, saying, ‘Do not harm the earth or the sea or the trees until we have sealed the bond-servants of our God on their foreheads.’” God, by the Holy Spirit, is going to seal you to Himself. And I know you can find it fearful to think about the things that are to come upon the earth, and the things that are to take place as we move into the Kingdom; but I encourage us, do not be fearful. Let us reach in. Let us be sealed by the Holy Spirit on our foreheads. Remember the Shema Prayer – we are to be sealed on our hand, we are to bind the Word of God to our hand and to our forehead; and it is the Holy Spirit, the Word of God, who seals us unto God, and there is nothing that is going to happen on this earth or in the sea that is preceding the fact that you will be sealed unto God.

Revelation 9:4 says, “They were told not to hurt the grass of the earth, nor any green thing, nor any tree, but only the men who do not have the seal of God on their foreheads.” The only ones who face tribulation in the tribulation, the only ones who live under a threat of suffering and death, are those who have not been sealed unto God. And I bless us in our faith in the Lord that He has provided for us, by the infilling of the Holy Spirit, the seal upon our foreheads. And we are sealed and protected unto God, no matter what we find ourselves walking through in these days.

As I draw to a close with this, I know there are so many varied points that I have covered; but there are so many things that the Holy Spirit means to us and is within our lives. So in ending, I would like to make two requests of you from this podcast. The first is, please listen to the podcast again. Go over it. There is so much to it and it is so detailed. I ask you, listen one more time, and receive all that you can in the impartation from it.

Secondly, I would request that you go to our website at hargraveministries.org and download the show notes to further study and review all that has been discussed on this podcast. You will find the Scripture

references, you will find quotes there, and you will be able to have it in front of you – take your Bible and study this message once again. It is that important. Pentecost, and the infilling of the Holy Spirit, is our life in our walk in God.

Yeshua, thank You for the gift of the Holy Spirit and the infilling of the Holy Spirit. And Father, please open our minds to understand the unlimited potential that You have made available to us by Your Holy Spirit that indwells us. Amen.