

# GROWING IN GOD PODCAST



## GIG247 – Christ Given His Kingdom, Daniel 7:14

Hi, and welcome to the podcast. This is a special edition for our Growing in God podcast, as it is produced from a Zoom call that we at Hargrave Ministries have occasionally with our donors. When we have these times together and feel it is important for others to be a part of what we are discussing, we create the meeting into a podcast for release. So, I hope that you will enjoy this podcast; and if you like being a part of these discussions, I would encourage you to go to our website at [hargraveministries.org](http://hargraveministries.org) and join our Fellow Workers.

Now, I do want to get into a connection in the word here. We will make this into a podcast, as well as the Zoom call. The podcast will be released on April the thirtieth; so, what we are talking about today will come out April 30. The reason I am mentioning this is that will be Israel Memorial Day in Israel, so that will be a very special day. We do want to bless the Israel Memorial Day and really be in prayer for everyone in Israel. It is always a special time in Israel, but more so now after the seventh of October. There is going to be such a focus in a reality on all of those who have passed in this time of war and fighting there in Israel. So our hearts are with you, Israel, today on this time of Israel Memorial Day. As always, Hargrave Ministries is with you, and the hearts of these people are with you, in all that God is leading as He is bringing forth His Kingdom. Amen.

I want to get into something in the word that is on my heart. It is maybe a little bit unpolished, because it just started coming this morning; actually, in our time of prayer and meditation that we had. And coming out of the meditation, especially, there was kind of a consensus of what we were seeing, almost visionarily, in the time that we were together. For me, just to present how it kind of was, it was just seeing the globe, the world; and then at the top of the globe there was like the Temple Mount, and Christ, the King, seated on His throne on that mount, which was sitting atop the globe. So it was really kind of a dynamic viewing. Then what began to happen was the anointing from the King; it was obvious that He was seated as the King over all of the earth, and it was representing the Kingdom and His rule over all of the earth. And from that place of Him came this almost like liquid oil, which of course to me was representing the anointing, and it just came and began to encompass the globe, the world beneath Him, because He was now sitting as King over the earth.

It was really a deep thing, because as I went into it more, the anointing of the Lord is several things. One is that it is love. It is His love that was encompassing the globe. It is His truth that encompasses the globe. It is His justice, His righteousness, all of the qualities that we talk about with Christ, with the Father, were beginning to encompass the whole world. And I believe this is the reality of His Kingdom, that as He manifests as King, the world is changed. And what results were born out of it we were just starting to see in the change of humanity. I could see like a battlefield, and all of a sudden the soldiers were dropping their rifles, dropping their weapons to the ground. And you could see places where there was persecution and killings, which I know there has been that this last week in Syria. I know there has been a lot of that in Africa, where there is persecution of Christians and other groups, and just killing and slaughter that is going on in these regional wars that are happening around the globe. I mean, we are not waiting to hear of wars and rumors of wars, we are living in these things. But all of a sudden it

stopped. And as it was stopping, it was stopping because people were like shaking their heads and coming free from the spirits that were driving these activities that were happening; because the anointing, the glory of the Lord, was filling the earth as the waters cover the sea.

As His Spirit was covering the earth, then it was changing mankind; because as we know, much of what is happening through man is driven by the realm of spirit, the world of spirit that is so possessing, influencing, and capturing mankind to drive them to perform the will of satan in the earth. And we know that if satan has his way, according to the Scriptures, there is no flesh saved alive. But we also know that there are human instruments involved; and so, the spirit world, that is demonic in its moving and possessing people, is driving a lot of the activities that we see taking place on a natural level. But we know that it is rooted and initiated out of the spirit world. It is coming from that realm, and we know that it has to be changed from that realm if anything is going to change.

It was interesting talking again after the time, especially the meditation that we were in. Bruce was feeling very similar things, and Silvanna; we were feeling this glory of the Lord, the authority of the King over His realm, which is the whole earth. We know that Israel is His chosen people, and we know all the prophecies about Israel, and that those will be fulfilled and are being fulfilled; but we know that it does not stop there. That is the beginning of it. It covers the whole earth; and He is the King of all the earth, and He is the Savior of the planet. The manifestation of that was very real.

Coming out of it, I felt like it was important, because what I have been reaching for personally is to see the prayer and meditation that we have been into impacting the physical world, the natural world outside of us. But, again, I know that it starts from within us. If you want to change the world, we have to change. But if we change, the world will change. So, knowing that, it has been a deep drive and practice on myself and some others with this to see things really transpire, because I believe the prophecies over us are to be a movement of prophets that does impact the world. And so, the question becomes, how do we do that? I think we have seen years of prayer, we have seen intercession, we have seen fasting, we have seen whatever; but what we have not seen is the results that we are necessarily looking for on the level that we are looking to see them transpire. So I am, again, looking for the efficacy of our prophetic ministry and anointing moving; and that is where I try to spend my time, when I am not taking care of the technical side of everything.

Anyway, it is something that was very real, and there were a lot of Scriptures; that is where this is not polished, because I did not have time. We had the prayer and the waiting on the Lord, or the meditation; then we went into a prayer group, people came and we had prayer; and then we ran down here with fifteen minutes to get ready for this time of the call. But first of all, I was looking for this message, and I wish I could have found it. In it, John Stevens is talking about the School of Prophets and how it has to change, and how it has to get out of being teaching sessions where it is just more teaching, more teaching, more teaching; there has to be the practicum where people are learning how to do what the teaching is speaking of. And, personally, I think we never quite got over that hurdle where the impartation and the teaching came that was the enabling for us to move in the Word that we were giving. So, I think we are very studied in what God is saying is to happen, but the how of moving in it is what is needed; and it can come by impartation, many ways. So, I think that we are in this place where we are learning and we are coming to discover how we do this, how we make these things happen.

Part of it is, I think, the realization, the sense of how things have to change out of just being teaching and go into us being told how to do it. And, again, I think it is where we kind of left off and need to get

back into, so that we are finding the how-to; and I am working on that. So, that is where my focus really is for us.

As I have gotten into it, one of the things I am learning is about the meditation. And I think it was this message, that is why I brought it up and took the time to find it, in which John talks about the fact that the Church lost something when it lost the concept of what came to be looked at as Eastern Meditation, Eastern-style meditation, and went away from that into another form of prayer and what we would call waiting on the Lord. It would be fun to have everybody write down, "What do you mean, waiting on the Lord? What do you do when you wait on the Lord?" and really wring that out. Because I think there is something there. Of course, the Eastern church had that; and the Eastern church started with our dear Apostle Paul, who had been taken into the third heavens. When Paul started going out into his ministry, he had had these spiritual experiences; and I think that they were something that was very real to him, and I believe he was looking to impart it. And the Eastern Church did have that. Now, we are not talking about Eastern, like Indian, meditation; I am saying that the Church had this practice, which was lost to the Western Church.

So, I feel like there are answers in here on the how. One of the issues is the fact that I feel like prayer in the church, for the most part, by and large is praying for something that you see in the Scriptures, which is good, but it is to happen in the future. So, we are praying for things to come. We are looking for the Lord to do this, and the Lord to do that. And again, without getting too deep in this, because we do not have the time to get too deep into it, you recognize that, number one, the Scripture talks about the fact that it is "the power that worketh within us." At some point, as Christ said, "My Father and I will take up Our abode in you," **with** you. The Holy Spirit comes to dwell **in** us. And yet, look around, listen to yourself talk, listen to yourself pray, watch other people, and notice how much everything is looking for something outside to happen, or to bring the change, or to be the impact – not the fact that, what Scripture am I quoting, "the power that worketh within us"?

STUART ROBISON: Ephesians 3:20.

GARY: Okay, somebody read that.

STUART: So he says, "Now unto Him who can do exceedingly abundantly above all you could ask or think, by the power that works within us."

GARY: So, in other words, God, the power of God, all that God is, who is unlimited, everything is possible, nothing is impossible with Him – but it is the power that is working within us. And I think we are not finding how that power in us, which is unlimited, is expressed from us and through us. And, of course, now it starts dealing with, "Do we really believe that?" Or do we say, "Okay, well, this is too big, so now I am going to reach for God to do this"? When we pray, how do we pray? "Father, please break this spirit." "Dear Lord, do this." "Holy Spirit..." See, we are praying outside of ourselves; and we are looking for things to happen from outside of ourselves, rather than from within.

When you talk about meditation, what you are doing is connecting with this power, this unlimited power that is within us, where God is trying to move in the earth from within us. There is a huge difference in it. And believe me, talk about a wrestling match with your mind and your thought process – it really gets into it. I mean, when you really get into this, people will look at it as heresy. But remember, today's orthodoxy was yesterday's heresy. God is looking to move in us and through us. And what was so real in seeing this anointing was that it was the anointing that breaks the yoke. It says, "'It is not by might, nor is it by power, but it is by My Spirit,' saith the Lord." Where is the Spirit? The Spirit is within

us, and it moves from us and through us. And I think the early Church certainly had that. That is why Peter's shadow healed people, because it was literally that anointing, what we could call an aura, that was reaching out from beyond him, and the power of God moving through him impacting this world that we live in, that is a world of matter, but it is still vibrational.

So, when you start to look at the Scriptures, and I will just read a few of these and see if they strike home. This is from another set of notes I was working on called, "Live in the End Results," because that is what you have to do in this meditation; you find in the Word what God has said is done, then you inculcate that into your heart, into your faith, and you live from that point. Mark 11:24 says, "Therefore I say to you, all things for which you pray and ask, believe that you **have** received them, and they will be granted to you." So, if we believe that we have received, if we believe in this power that is within us, then what do we do? Our meditation, or if you want to call it waiting on the Lord, is staying anchored in the fact that this is. I have the thing, I am not waiting for the thing. You have to go in and possess it. And it requires going back and reading the Bible again, because, you see, the Bible is a quantum reality; and accordingly, if God is the quantum realm, then not only is nothing impossible, but it is already created. That is why, in the book of Genesis, God sat down on the Sabbath and said, "I am finished!" It is done. It already exists. It is all created, and it is waiting for us to be the ones to reach in and connect with what has been already created by God in the realm of spirit. And then we, because we are material beings, when we connect with it, like when we pray for something – and what are we told to pray for most in the Scripture? "Thy Kingdom come, Thy will be done." Okay. So now, if we apply to that prayer, to the Lord's Prayer, what Mark 11:24 says, "Therefore I say to you, all things for which you pray and ask, believe that you have received them," then have I received "Thy Kingdom come, Thy will be done"? Or am I still praying for something outside of me to come and manifest?

You know, we keep waiting for Yeshua to appear in the sky, or to come through a wall again, or to do something, instead of believing I have received it. He said He was going to take up His abode in me. When does He take up His abode in me? As soon as I connect with the fact that it is there, and He said that "where I am, there My servant shall be also." All of these things are things He said, and all of them manifest now. They are not future tenses; they are now tenses that you connect with because they already exist. You say, "No, I look around and it does not exist in the material realm." Okay, great. But it does exist in the realm of spirit. And He says that unless we are born again, we do not see the Kingdom of God. What does it mean to be born again? It means you are born into the Spirit. And so, we have to be born into this world of the vibration; which, by the way, is where Christ is right now. And that is what the Father is. Do not forget, He is not a human. God is not a human being. He is. And everything that is, He is. He is the I am, which means now. Is it past? Yes. Is it future? Yes. But what does it do? It collapses into right now. All He is, is right now. So, this is what we have lost, the ability to connect with it.

It is like our appendix. Why do we have this appendix? We have lost the use of it, we cannot even figure it out. They guess, "Well, it probably had something to do with the immune system," or whatever. But why is it there? The doctors, of course, go, "Oh, well, you do not need it, so let's just cut it out, it got infected." But there are other things within us that God created an ability for us to live in the spirit world. And part of the Word over you is, "You will live in two realms at once." One of those realms is the natural realm, and we are doing great living in the natural realm. Boy, we have this wired. We know exactly what it is, how it works; all of our senses connect us to this natural world, this hardcore, material world. But I believe He created us with the ability to communicate with Him, just as He created in us the ability to relate to the natural world that He placed us in. But I think those things are so long without use that they, like the appendix, have kind of lost their meaning or their function. And I think that we have

to bring to life our ability to live in the spirit world; because the Holy Spirit is in me, but am I relating to the Holy Spirit literally in me? Because I can only do that vibrationally. Even Christ, when He talked about the Spirit, He said, "It is like the wind. It comes here, goes there, nobody knows where It is coming or going from." And that is the way we should be. We should be living in this realm where we have free access to the totality of God's creation, and we can connect with the things that are available to us.

I have to read a couple more Scriptures just to get this across. One of the first Scriptures that came to me was out of Zechariah the fourth chapter. In verse 6 it says, "Then he said to me, 'This is the word of the Lord to Zerubbabel saying, "Not by might nor by power, but by My Spirit," says the Lord.'" He is talking about the Kingdom coming. And if we apply that, we realize that we keep trying to move by the world around us, by the realm of the created, visible world; and that is might and that is power. You know, you try to do things, you manipulate things, you can use force against things to move them. But He said, "'It is not going to be by might, and it is not going to be by power, it is going to be by My Spirit,' says the Lord." So, if we cannot learn to move in the Spirit, be in the Spirit and with the Spirit... I mean, we are told to walk in the Spirit, but I do not know that I know how to do that yet, because I have to become spirit. I know that I am flesh and blood and natural, and I am in this tactual world that surrounds me; but I need to be the same way in the realm of spirit.

So that is one Scripture, let me go to another. This is Daniel the seventh chapter, verses 13-14. It says, "'I kept looking in the night visions, and behold... [notice he is in a vision, he is in the night vision, so he is in this realm], and behold, with the clouds of heaven One like a Son of Man.'" Now, this is an experience. Daniel was beholding this reality, alright? Because in the spirit world, there is not time; there is not past and future, there is only now. Whatever is there is available in the now for us. So, Daniel is in his now, but he is seeing what exists; because it does exist, it did exist for him. It continues, "'behold, with the clouds of heaven One like a Son of Man [anybody know who that might be?] was coming, and He came up [notice He came **up**] to the Ancient of Days and was presented before Him.'" This is talking about the ascension of Christ from earth into the heavenly realms, disappearing out of the realm of this natural world of material and going into another realm, which we call an unseen realm only because we do not see it. It is not an unseen realm, it is just that we do not see it. And so, here is Christ ascending to the right hand of the Father. "'He came up to the Ancient of Days and was presented before Him. And to Him was given dominion, glory and a kingdom, that all the peoples, nations and men of every language might serve Him. His dominion is an everlasting dominion which will not pass away; and His kingdom is one which will not be destroyed.'"

So, this is the manifestation. You say, "Well, he was seeing that in a vision." Okay, let's pretend that because we are here in this material world, that we have to deal with time. Because, again, in the spirit world, there is not time, right? God is not bound by time. He is omnipotent, He is omnipresent. All of these things exist, and there is nothing impossible. Everything and anything is moment-by-moment a possibility when you are in His world. Everything is possible at the moment. Why? Because the Scripture itself says nothing is impossible with God. So anytime you are in His world, in His realm, then nothing is impossible. So, here is Daniel, and let's say he was viewing a future event of Christ ascending to the right hand of the Father, following the crucifixion and the resurrection. Okay, great. Then where does that leave us? Well, that leaves us at the place where the fact is that for us, if we are going to talk about living in time, that is our past. If you want to relate to it as Daniel's future, then for us it is our past. In other words, this has happened, even if we subjugate ourselves to a time limitation. So this has no time limitation even for us, because it has already happened. And it says that, "to Him was given dominion, glory, and a kingdom, that all peoples, nations, and men of every language might serve Him. His

dominion is an everlasting dominion, which will not pass away. And His kingdom is one which will not be destroyed." It will never go away. So, this is. This is. And it is there, right now, for us to connect with, for us to immerse ourselves into, for us to open our hearts to; and as we were talking about in the prayer, if we pray for something, then what was it? Let's not misquote Mark here: "Therefore I say to you, all things for which you pray and ask, believe that you have received them." So how did the Lord teach us to pray? "Pray in this way: our Father which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven." Here is Christ telling us to embrace and believe that we have received His Kingdom now.

We know, according to Daniel, that the event really transpired in heaven and was reported by him, even if you want to call it a future event. Then the disciples in the book of Acts literally witnessed from the ground, from the material world, this event taking place, which all of a sudden He went up out of their sight into this realm in which we are supposed to live, and where Christ said, "Where I am, there shall My servants be also." So, I think it kind of points to the fact that the Kingdom is our reality now. And we must come to the place of having this in our faith, and living in it. We are ambassadors, the Word says, of the Kingdom. We are placed in this place as ambassadors. An ambassador represents the country from which he came. We are from this Kingdom that does exist, and if we could live it now, if we can embrace it and hold it and live it, then we can watch it unfold like this, I believe, because we are the ones who exude out of our spirits, from the Holy Spirit, from the power that worketh within us, the reality of the Kingdom. And when that vibration begins to move through the whole earth, because He is the King of all the earth; when that vibration from us, through us, begins to exude around the globe, then things happen in the natural, material world. And that, to me, is what I was seeing. Like I said, soldiers on the battlefield dropping their guns, like waking up. It was weird. People were waking up like you would shake your head and go, "Oh my God, what am I doing? Why am I thinking what I am thinking?" All of the woke people actually woke up, saw a different reality. I think we have to grasp the fact that when we connect with this... See, that initial prayer that He is talking about in Mark, "Therefore, when you pray and ask" – you do pray and ask, but when you pray and ask, you receive it. It actually comes within you. He is at the door knocking, trying to get in, because His Kingdom manifests in us and through us; and it is that force that comes that goes into the globe and around the globe and creates this different life that we see is going to happen.

Isaiah 9:6-7 talks about,

For a child will be born to us, a son will be given to us; and the government will rest on His shoulders; and His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. There will be no end to the increase of His government or of peace, on the throne of David and over his kingdom, to establish it and to uphold it with the justice and righteousness from then on and forevermore. The zeal of the Lord of hosts [the vibration that goes out from this] will accomplish this.

Another one, Psalms the second chapter; because what I am trying to do in these Scriptures is get through to us that this has happened. In the mind of God, it is. In the mind of Christ, these things are, now. We should not be praying in a way that is asking for them to happen or to come. They are. Psalm 2:1-3 says, "Why are the nations in an uproar and the peoples devising a vain thing? The kings of the earth take their stand and the rulers take counsel together against the Lord and against His Anointed, saying, 'Let us tear their fetters apart and cast away their cords from us!'"

See, the world, this is where we are living now; and the world hates God. They do not want God's authority and rulership and law and rule over them, so they are trying to throw it off. Verses 4-7 say, "He who sits in the heavens laughs, the Lord scoffs at them. Then He will speak to them in His anger and terrify them in His fury, saying, 'But as for Me, I **have** installed My King upon Zion, My holy mountain.' 'I will surely tell of the decree of the Lord: He said to Me, "You are My Son, today I have begotten You."'" This is God speaking. We see this reality of the Kingdom being established. God said, "I have installed My King on the throne in Zion." It has taken place. We should not be praying for it to take place. We should be connecting with it and letting the reality of it begin to be the vibrational power that is exuding from us, that is impacting the world that is around us. I hope this makes sense to you.

You can read Daniel 2 about the stone cut out of the mountains. What I like about that is it talks about it being in the days of these kings that this is going to happen. Well, we are in the days of all of these kings and all of these governments that have existed. And, of course, we have Joel talking about the Spirit being poured on all mankind. Anyway, I encourage you, go back and read the Bible again, and see how much of it is saying, "This is." This is. And realize, when it says that, we must go into the spirit world and connect with that until that is so our reality that nothing can convince us otherwise, nothing can talk us out of it. And so, as we sit in our time before the Lord, we are literally exuding this vibration. We are born of this Spirit, and it exudes out into the world to the point that it begins to make the world around us change. And you can go into a lot of details with this, but this is how it works, that when we get it, and we have connected with it, literally the material world around us will become what we know to be the truth in God. That is what we are manifesting.

So, we bless it. And we bless Israel on this Israel Memorial Day, that all of what their heart is, those who have died have not died without a purpose. They have died to see this manifestation on a human, material level; and we will continue to see that take place.

I hope this is a blessing to you, and I hope it makes sense. I know I am going fast, and again, it is not as well organized as it could be. But dig into the Scriptures and find where the Word talks about all that we have, all that we are, and all that is **now** in our manifestation. We are the ones that bring it into this world. Amen.

Anything you want to add to it, or are we okay? All right. You want to pray? Okay, Bruce is going to pray.

Bruce Larson: Let's just reach in together on this. Father, we ask, Lord, that You write this Word, these Scriptures, on our hearts today. You say when Your Word is written on our hearts that we will walk in Your ways, and that is not a natural level thing. We need to walk where You walk, and function how You function and where You function in the spirit realm. And we reach in with all of our hearts, Lord, that we are that people. We are not looking for something in the future, Lord. Today, today we hear Your voice, and we reach in with all of our heart for You to create this within us. Amen.

Gary: Beautiful. All right, bless each and every one of you. Lord, we ask for absolute health, because the resurrection is. And You are life, and life is. And we are to be filled with Your life, and filled with Your resurrection, and filled with You and the Father and the Spirit and one another, because we should live in each other's hearts.

And Lord, we do this in the name of the Lord. Amen.