

# GROWING IN GOD PODCAST



## GIG263 – How Do We appropriate?

Hi, and welcome to the podcast. This is a special edition for our *Growing In God* podcast, as it is produced from a Zoom call that we at Hargrave Ministries have occasionally with our donors. When we have these times together and feel it is important for others to be a part of what we are discussing, we create the meeting into a podcast for release. So I hope that you will enjoy this podcast; and if you like being a part of these discussions, I would encourage you to go to our website at [hargraveministries.org](http://hargraveministries.org) and join our Fellow Workers.

What I want to talk about is, how do we appropriate what is available? That is where I am going to try to go today in this time that we have together. How do we appropriate what is available for us? How do we approach what is available? First, I think we have to address just this concept that it is available. I think that what we are looking for is available, and we have to start there; because if we do not start there, then it is like we are reaching for something that does not exist. And this is Shabbat, it is Sabbath; the whole definition to me of Sabbath is that He created all that is made, and then He rested because it was created. And He looked at it and said, "It is very good, and it is done, it is finished." So, everything we are looking for does exist. We have to not get tricked into this thing that we are trying to work something up, we are trying to reach for something or create something that does not yet exist. It does exist, and that is why I think the issue is our ability to appropriate and connect with what does exist.

I want to give you an example, because this was very real to me and a help for me this week in my appropriation. If we look at our very salvation, I think it is one of the proofs that we have that what I am saying is correct, because salvation existed. I think most of you here have what we call a Christian salvation experience. We have this experience that we call salvation, and when you look at that, you realize that that experience was there for you for years before you appropriated it. Somewhere along the line, what we call a salvation experience is people connecting with what already exists.

If we go back to our Christian theology, Christ died on the cross somewhere in the neighborhood of 2,000 years ago and said, "It is finished." From that moment, your salvation was available. If we look further into the Scriptures, we see that He was the Lamb slain from the foundation of the world. So we can say that this idea of salvation, that we try to share the Gospel with people and bring people into Christ, pre-exists your experience of salvation. We pin that terminology of salvation to the moment when you personally, individually believed in that reality of what exists for you; therefore, I think it is fair to call it an appropriation. You appropriated that experience. It existed before you appropriated it; it was there, it was waiting for you. If you want to look at it in scientific terms, it was potential energy that somehow you turned into kinetic energy when you connected with it, and what is there in the power of that meeting with God was released by your faith at that moment. You did not create salvation at that moment, you simply appropriated the experience that had been waiting.

Another example is our baptism in the Holy Spirit. I was reading in the book of Acts where Paul went into Ephesus, and it says that he talked to the disciples and said, "Have you been baptized in the Spirit?" They said, "There is a baptism in the Spirit? We don't know about that." And so, he ministers there and

lays hands on them, and they receive the experience of the baptism of the Holy Spirit; they speak in tongues and they prophesy, and all these things happen. But it is interesting, they were called disciples. That is what the Lord directed. He said, "Go into all the world and make disciples of the nations." So that was successful – they made disciples of them. And yet there were experiences that existed that they did not yet appropriate, and they did not therefore have them working in their lives in a real sense of the word.

So again, just recognize that if we stop and use these examples as something to think about, how much is still waiting for us to appropriate? How much is there in God that is available to us, and has been available to us, that we have yet to connect with, yet to appropriate and make real to ourselves?

Going back to the experience of the Holy Spirit, we have all probably heard the stories from John Stevens talking about the days of the tent meetings and how they would tarry for the experience; how they waited for the Holy Spirit, and all that they went through to try to get that baptism of the Holy Spirit experience. It was almost gut wrenching what they went through in going to the altar, praying at the altar, and doing this and doing that to get it. But to me, I look at it and say they were trying to figure out how to appropriate what they had come to understand was in fact already available for them. They were not trying to invent the Holy Spirit; they were not trying to create the Holy Spirit; they were simply trying to appropriate the reality of the Holy Spirit dwelling in them and leading and guiding their lives. But when you get the Holy Spirit, how many experiences still await you from that reality? Oh, there are all the gifts of the Spirit, and you have to appropriate those. Just because somebody has the Holy Spirit, it does not mean they have the whole menagerie of gifts of the Holy Spirit in their life. They have to seek the Lord. We understand that this is the concept of growing in God, which we call this podcast. It is this idea of maturing in our walk with the Lord. It is starting as a babe and then reaching for more and more.

Part of the problem we come up against is the fact that once we get some of these experiences, unless we understand that there is more, then we tend to just stop there and say,

"Oh yes, I am saved. I have the baptism of the Holy Spirit."

"So, what are you waiting for now?"

"Well, I am simply waiting to die and go to heaven, that is what I am waiting for. I am walking along day by day with what I have, and I am thankful for what I have."

But that is different than what I feel, and I think what most of you feel. There is an inherent awareness that has been imparted to our spirits through this living Word that we have sat under and that has been imparted to us, like Paul imparted to those Ephesians the gift of the Holy Spirit; and we know that there is more. There is a drive in us to connect with that, to appropriate that, to make that as much a living part of our daily lives as everything else that we have appropriated and experienced in our relationship with the Father, with the Holy Spirit. So we kind of live with this ache. And I think that is why I am always talking to you out of what I am reaching for, because I have to find a way to make it real and living in my life now. There is just not a way to be satisfied and stop where we are with what we have. And so, that is what I was going to talk to you about, but this is probably the longest introduction to a teaching that I have ever heard. Let's move on with it, because I want to try to get some of the practical understanding of how I think we reach to appropriate what is yet available to us.

All of this, of course, ties into this idea of intercession, or prophetic intercession, or our connection with the Word where we are expressing that reality. So, Lord, really help with the clarity in the words here. I am going to look at Romans starting at the tenth chapter, verses 5-10.

For Moses writes that the man who practices the righteousness which is based on law shall live by that righteousness. But the righteousness based on faith speaks as follows: "Do not say in your heart... [now connect with this word *heart*, because it is going to be a major part of our understanding of where we are going, the heart]. "Do not say in your heart, 'Who will ascend into heaven?' (that is, to bring Christ down), or 'Who will descend into the abyss?' (that is, to bring Christ up from the dead.)" But what does it say? "The word is near you, in your mouth and in your heart"—that is, the word of faith which we are preaching, that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.

We are approaching this idea again of "how did we get to this appropriation of salvation?" Paul is pointing out some very practical understanding of how this spiritual reality worked in your life; and whatever framed that experience for you, it was working off of very solid principles. How it operates is almost scientific, not religious; and that is why I think we can come to the place where we can see it operate, because we can find the way of appropriation. He is talking in here about the salvation experience. He says that you are not going to go up to heaven to bring it down, you are not going to go into the abyss to bring it up, it is in you. So this is kind of going into this quantum reality, isn't it, that it exists. God has created it, it simply exists. It exists in the creation of God, in everything that He has made. Our salvation exists. His Presence exists. Even Christian theology has figured that one out: He is omnipotent, and omnipresent. That is a good description of the quantum, isn't it? God is everywhere, and He is all powerful, and it all exists, and it pre-exists us being here and trying to reach into these things. So, they are here; and Paul is trying to describe how it worked that we were able to manifest it. Well, number one, you do not try to manifest it outside of yourself, you manifest it within yourself, because it is in you. And that is what he is talking about.

I am going to go back to verses 8-9: "But what does it say? 'The word is near you, in your mouth and in your heart.'" Now those two elements become very important if we are going to appropriate, your mouth and your heart. It says the Word is near you, it is in you. It is in your mouth, it is in your heart—"that is, the word of faith which we are preaching." If you confess with your mouth and believe in your heart that God raised Him from the dead, you will be saved. You will trigger the manifestation or the appropriation of what salvation is all about by the use of those two elements of mouth and heart. So, we see that it begins with your heart. You believe in your heart and you confess with your mouth, then the manifestation takes place, resulting in salvation. That is what it says: "You confess it with your mouth resulting in salvation." First you believed it in your heart.

That is kind of a chain of things that you want to be aware of how that is working. This was what we see in the reality of Abraham. Abraham is a classic of this, Abraham and Sarah both. And so, I am going to back up in Romans a little bit to Romans 4, and we are going to start at verse 17. It says, "(As it is written, a father of many nations I have made you)" in the presence of Him whom He believed, even God..." Abraham believed God, he had faith in God; so belief and faith are very closely aligned here. "...who gives life to the dead and calls into being that which does not exist." See, there is this thing about God, because everything is preexistent, but "He calls into being"; and that is what we are looking for. We are looking for, "What does it mean to appropriate?" It means to call into being in this physical

realm, in us. If you want to talk about salvation, salvation manifested in you, and you had this experience inside of you. It was manifested out of what did not previously exist.

God is the one who gives life to the dead, and He calls into being that which does not exist. We know that it is existent out there; what he is talking about existing then is what begins to exist now on the material realm. Where doesn't it exist? It does not exist on the material realm. Your salvation existed, but it was called into being in your physical body, in your soul, in your mind, when this process of what we call salvation transpired. So at one point it did not exist in you, then it existed in you; and you became, according to the Scriptures, a new creature. Why a new creature? Because now something exists in you that did not previously exist there. What is that? It is the life of God. It is being reconciled to this relationship to God. Before you did not have God in your existence, in your life; you were dead and now you are alive. Why? Because He is in you. He now exists in you, this God who is everywhere at all times now exists in you in this experience. Christ exists in you. You get the Holy Spirit, what is the difference? Well, now the Holy Spirit is in you. And so, salvation is calling into being that which did not previously exist in you.

What we are looking for in our intercession and our prayer is to bring into the material realm what did not exist in the material realm before, though it existed without question from the creation of the world. He created it back in Genesis, and He sat down and looked at it and said, "Hey, this is all very good. You know what I am going to do now? I am going to take man and teach him how to bring this into being in the physical world." Why are we in a physical body? Because we are learning how to manifest into ourselves physically, into the physical world, that which does not exist. We could say that according to Romans 8, the salvation experience that we had does not exist in the material world. Because what exists in the material world? Futility. But salvation comes into the physical world through, what is it? Oh, it is through that experience of the children of God. It comes into the freedom of the glory of the children of God – that is the salvation of the material world. And that salvation, materially, physically in this age, comes about because we manifest it in us first. It manifests in us, and then it will be manifested outside of us in the physical world. We are not trying to manifest it in the spirit world, it already exists there, right?

Is that making sense to you? I hope it is. This should be really pretty simple to grasp. Here is how we see this working; and as I said, Abraham is a classic of this. Abraham went into "the presence of Him whom he believed, even God, who gives life to the dead and calls into being that which does not exist. In hope against hope Abraham believed, so that he might become a father of many nations according to that which had been spoken, 'So shall your descendants be.' Without becoming weak in faith," this is all important, "without becoming weak in faith, he contemplated his own body, now as good as dead since he was about a hundred years old, and the deadness of Sarah's womb." Romans 4:17-19.

This is a declaration that Sarah's womb was dead. That is what this is saying, right? In other words, she was no longer able to bear children. She did not have eggs, she did not have an ability in her body, in her womb, to bear children. So Abraham now, he has heard this; he is standing in the Presence of God whom he believes in, and he knows that God is the one who gives life to the dead. That is an important statement right there, because Sarah's womb is dead; and we do not know about his private parts, how dead they were at the time. But God calls into existence what does not exist. And so, Abraham has to somehow appropriate and manifest what God wanted and promised him would happen in the atmosphere of the fact that it did not exist. The ability for Abraham and Sarah to have children did not exist in the physical world. It only existed in the fact that nothing is impossible to God, and all things

were already created and made back when God created these events. They did exist, just like your salvation existed. Now comes the big work, right? Now comes the job of how do you manifest this and bring this into a physical reality, because it does not exist in the physical reality. So, what you have to do is be like Abraham and get into the Presence, connect in the Presence of God, because it is in that Presence that it does exist. And Abraham knew that. He believed God and he knew that it existed, whatever God said existed in the Presence of God. It is a small thing that it does not exist in a physical plane. It exists in God, in the creation of God it is there; and so, Abraham takes that first step. He understands that he must get in the Presence of God Himself and dwell there, and not dwell in his life by the conditions of the physical world around him.

That is what the Scripture says: "Do not be conformed to this world..." Why not be conformed to this world? Because what you are looking for does not exist in this world. It does not exist yet in the physical plane. "...but be transformed by the renewing of your mind." (Romans 12:2) Because our mind renewed into true faith is renewed into the reality that God calls the dead to life, and He calls into being that which does not exist on that physical plane. But we have to become the instruments of that, which means what? Which means that I have to stop having my heart conditioned, because as a man thinks, so is he, right? And he thinks in his heart. Remember, it said we believe with the heart. Then what do we do? We speak with our mouth. So your thought process comes after your heart process; your speaking something into being happens after that. Again, your heart is what is connecting with your mind to voice it. The voicing it is what brings it into existence, is that what we read? You speak, and the salvation manifests. So, you believe with your heart, you speak it with your mouth, and the salvation manifests for you.

That is what we were reading back in those verses in Romans. This is what Abraham gets into a process of, and this is what we have to understand. This is why Hebrews can say that faith is the substance of the thing hoped for; otherwise that does not really mean anything. You say faith is the substance – Well, it is difficult, because sometimes when you talk to people they think this is all double talk, or that you are just talking about what you do not really believe – "You do not really think that, that is not really true, it cannot really happen that way. You are speaking things that just do not exist, and you are pretending like you are having it, so this is all a fantasy. This is just a big fantasy brain game that you are playing, and it is not true, and it is not going to happen." That is what people struggle with in this. But Hebrews very clearly says that faith is a substance. Faith is a substance.

So, again, where does faith take place? Anybody remember? It takes place in the heart. We believe with the heart, so faith takes place in the heart. That is why you do not go up to heaven to try to get it, and you do not go into the abyss to try to get it, it is in you. It is in your heart, it is there already. So this faith that we are seeing, this heart has to become a creative vehicle of what we now are going to begin to recognize.

I want to read that Scripture out of Hebrews just so we have it on record here. Hebrews 11 verse 1 says, "Now faith is the reality of what is hoped for, the proof of what is not seen" (Christian Standard Bible). It is the proof! See, people are going to say, "Oh, you are just playing mental games." No, I have my heart. When I believe something in my heart, that is proof; and we are going to go back and prove that. But if I have it in my heart, it is the proof of what is not yet seen. Because remember, it is only not seen in this physical manifestation yet; it is very well seen in the spirit world. It is very well seen in the whole creation of God's world. If you want to call that heaven, if you want to call that the quantum, if you want to call it whatever you want to call it, it is there because all things existed, all things were created, and

nothing is impossible. Why is nothing impossible? Because it already is. It already exists. That is why it is not impossible. You cannot make the statement, "It is not impossible," if it does not exist. So the Word is saying, "Hey, it does exist," and therefore it is possible.

We need to get ourselves into the mode of that connection. We do that in Hebrews the eleventh chapter. Our faith is the reality. It is reality of what is hoped for, it is the proof of what is not seen. Again, we are dealing with this thing of the heart. I want to jump to Colossians, because I want to connect back into the heart where it may be easier for you to grasp. Colossians 3 verses 12-15 says,

So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience, bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so also should you. Beyond all these things put on love, which is the perfect bond of unity. Let the peace of Christ rule in your hearts, to which indeed you are called in one body; and be thankful.

We get this idea that we are to put our heart into these emotions. Everything that is named here is an emotion, right? Compassion, kindness, humility, gentleness, patience. Those are not things, they are feelings, they are emotions; bearing with one another, that is an emotion. Sometimes bearing with somebody has a lot of emotion to it. Forgiving one another, that is an emotion. All these things that Paul is talking about with the heart are emotions, and he is telling you to put on these emotions; to have these emotions, put them on.

We have heard many times, "Put on the Lord Jesus." We put on. So, we can put on to our heart emotions. This is important, because this is where a lot of people break down in this process. You say, "Well, I just can't generate that kind of love. Christ told us to love one another, well, I just can't do that." No, according to this, you can. You can put on love. You can have in your heart, you can generate in your heart, the emotion of love. Every one of you knows the feeling of loving, whether it is a child, a dog, a person, whether it is romantic love, or friend love; whatever it is, there is a feeling. Love is an emotion; that is why it is so powerful, and that is why it drives us into actions. You relate to the person because of the drive of the power of the emotion, of the love; you end up marrying, and then what do you do? Then you jump to that other one where he said, "bear with one another" – because after you get married, then you have to find a way to put up with each other, and that is an emotion sometimes, isn't it? So we go through these emotional things, but the emotions drive our actions, and they drive our words. Out of the heart the mouth is speaking, see? So the brain is not coming up with the emotion. Your brain does not feel the emotion. Your heart generates that emotion.

Now, Hebrews is saying, and we will go back and look at it so we really get it correctly: "Faith is the reality of what is hoped for, it is the proof of what is not seen." So somewhere in appropriation there has to be this transition from it not existing in you, like we talked about with salvation. You have to have this transition from it not existing in you to it existing in you. And according to Hebrews, the proof is, and the reality is, what comes in this faith, which is the heart. Faith is what we have in our heart. Whether you call it faith or believing, it is an emotion in your heart. And this is what is important to understand, because now what we have done is that you have taken something that is non-physical – it is not seen, it does not exist in the physical world – and you have brought it into being a physical reality. That is what it is saying, that faith is the proof, it is the evidence, all of these terminologies. You are saying that now it is manifested, if you are going to use those terminologies. How does that happen? Because it really does happen, and it happens absolutely, physically.

I will try to explain it simply. If you are scared, if somebody frightens you, your autonomic nervous system is going to make chemicals that shoot through your body. We know that is what happens when you are stressed or you are surprised. So, your body all of a sudden is filled with adrenaline. It was not filled with adrenaline before, but now it is filled with adrenaline. And now what is happening is your body literally is changed. Your physical body has changed, the way your heart is beating, the way your blood is moving through your body; it moves out of the core of your body into the limbs of your body, because now you are getting ready to run, to fight, flight, all these things that happen. So you now have physically manifested the emotion of fear on a physical level. The emotion is not physical, but it generates a physical reality, it brings out of emotion or faith a physical expression. That is literally what we are doing. And this is so necessary, because again, in this kind of double-talk thing, that is why in the faith that Abraham had, he knew that this child existed. He knew the capability of God. So what did he have when God spoke to him that, "You are going to have a son"? He had the emotion in his heart. He believed. It said he believed God – what does it mean he believed God? It means he felt what it was to hold that baby in his arms. He felt what it was to finally have an heir. He was distressed because he did not have an heir, so how do you think he felt? What was the emotion that grasped Abraham when God said, "No, you are going to have your own heir; he is the one that you are going to pass everything on to, not your relative." Well, name some of the emotions that he felt: joy, ecstatic, love, gratitude, thankfulness, excitement of having this baby!

He literally was not feeling where he was now: "Oh my God, now how in the world am I going to pray for this?" I mean, the deadness of Sarah's womb; it says he looked at the deadness of his own body and the deadness of Sarah's womb. Now, that will create some emotions in you, like, "Oh my God, how in the world is this ever going to happen? I can't do this on my own." What would the emotions of that be? Well, it would be discouragement, it would be what we would call unbelief. And what would happen in Abraham's body with those emotions being fed from his autonomic nervous system? What chemistry now is being generated? Depression? He is physically now going to have a response to these other emotions. And they are just coming out of his imagination, because he is imagining what is going to happen because his body is dead and Sarah's body is dead. So all of this is with emotion that he is working up, and he is seeing, "No, this is impossible. No, I can't do this."

What do you do when you have unbelief? You live in unbelief. How much do you create when you are in unbelief? You create everything negative to what God is saying you are going to be or what you are going to do. Unbelief is extremely creative. Why? Because it is the same energy as faith. It is manifesting, and that is what we have to see. When we are in this process of living our human life, we are literally distilling out of the spirit world into the natural world physical manifestation; something that is not seen, something that does not exist here, is now going to exist here because we are generating it within our body. And when we generate it in our body, it is going to generate our actions. That is why, "Out of the heart the mouth speaks." What happens when you are discouraged?

"Oh my God, I knew that was going to happen."

"Gosh, you know, I have been thinking about that and I just knew everything was going to fall apart."

"Boy, this always happens to me!"

On and on we voice and just seal into the physical world what is the result of our depression, our unbelief, the manifestation of all these things which are the exact opposite of the Word that God has been speaking to us.

I hope this is making sense to you, because it boils down to the fact that what we are looking for is to put on the emotion. Before I pray, I have to put on the emotion that this is done. I am not going to be asking for something that I do not think exists. I have to ask, I have to proclaim, that which I know in my heart. How do I know in my heart? What does it mean to know in your heart? I feel it. I feel the emotion of it. When I pray the prophecies out of the Scriptures over Israel, I have to feel in my heart, I have to know in my heart the joy of what it is that "they will not teach one another their brother, saying, 'Know the Lord,'" they are all going to know the Lord! Imagine the fun of all of them knowing the Lord "from the least of them to the greatest." All of them having their sins wiped away, forgiven. All of these things that God is promising, that has to be first an emotion to me. And once it is an emotion to me, then it is going to come out of my mouth in a way that is going to manifest that prophecy, because now it is manifesting the emotion. Before it comes out of my mouth, it is going to live in me because I am going to experience the joy. Remember what David said after he sinned, "Don't remove from me the joy of Thy salvation." He knew if he lost the emotion, if he lost the emotion of his relationship and his salvation from God, that would be the end. He is going, "I can recover from anything except losing that emotion, because that emotion will recreate anything that appears as lost at this moment in my life."

So that is what we have to see as we enter into this, is that these emotions are really what we are looking for. And we can put on the emotion. So whatever we are dealing with, we have to first put on the emotion of it. Do not go up to heaven and say, "Oh my God, I need more love. Lord, give me more love, I need more of love." No, you put it on. You put on the love; and you put it on, and you put it on, until you feel that love and until it is an emotional force in you that is driving you to the thing that you are believing for, that you are believing to manifest in what is about to come out of your mouth. Because once it comes out of your mouth, that will seal the manifestation of it. But first it takes place in you, and then it manifests through you. But without the emotion, then the chemicals are not being made in your brain that is communicating to your body that this is, once you feel it.

See, your body does not know the difference between what is real in the physical sense and what is not real in the physical sense. Now, I know that sounds stupid, but it is really true, because you can close your eyes and you can imagine things. You can close your eyes and you can imagine biting into a lime, or a lemon, and I guarantee you it is going to evoke an emotional response in you that every child had when they first bit into a lime, which is, "Blah!" And then after that emotion, what is going to happen? You are going to start salivating, you may have to run and get a drink of water. But see, you did not bite into a lime, you imagined that you bit into a lime; and your heart had the emotion of it which triggered your body responding as though it actually happened. So your body responds to things, and a lot of times that is what stress is. One of the biggest things we have in this country that is killing people and making people sick is stress. But you know what? Most stress is just coming out of your imagination. Your mind is conjuring it up. You are stressing about things before they happen, that did not happen yet, or that you are afraid will happen.

Fear is another good one. Fear is a tremendous emotion that we conjure up when there is nothing there to be fearful of. But it does not matter. Our body does not care that there is not really a saber tooth tiger chasing me. I can sit in my car driving to work and just imagine facing my boss, or drive to school when I did not get my homework done. Without any consequence, any reality, my body is already reacting to the point where my heart is racing. And we look at most physical illness that people are dealing with now is from stress-related things that begin outside of any real problem transpiring yet. So if we can imagine the negative, we should really be getting good at imagining the positive! Why? Because we can imagine. Do not just read the Scriptures, imagine the reality of the Word that God is



speaking to us. Imagine who Israel is, these promises of Him restoring what the palmerworm has eaten, what the cankerworm has eaten. Imagine the joy and the delight of seeing all that has been robbed from Israel and the Jewish people being poured back into their lives and into the land of Israel. I mean, it should just make us get up and dance. It should make us feel joy beyond what we can contain. And out of that, then we voice into existence around us. Why? Because the earth is under futility. It comes out of futility into the freedom of the glory of the children of God. So once you feel it, you are going to be able to manifest it outside of yourself in the physical world.

I know I could go on a lot more. I hope that makes sense, and maybe we will pick this up later, but try to work with this. Number one, let's try to walk in the Scripture. In Colossians it talks about putting on a heart of compassion, of kindness, of joy, of gratitude, of thankfulness. Look at the fruit of the Holy Spirit. Put on those feelings of what the Holy Spirit is in our life, love, joy, peace, all these things; it has to be real to you, it has to come alive to you. And when it comes alive as a real emotion, I guarantee that something is going to change in you physically that is going to begin to manifest the fruit of these things. That is going to be a key that we are going to learn and practice in how we begin to perfect our ability to appropriate that which is invisible now in the physical realm, but totally exists in the world of spirit. And when we feel those emotions, we can begin to draw that from the world of spirit, from the quantum realm, to bring it into focus and manifestation in this physical plane.

I bless this to your hearts, and believe for this to be a blessing to you.