

# GROWING IN GOD PODCAST



## GIG297 – Resurrection Is Our Reality

Hi, and welcome to the podcast. This is a special edition for our *Growing In God* podcast, as it is produced from a Zoom call that we at Hargrave Ministries have occasionally with our donors. When we have these times together and feel it is important for others to be a part of what we are discussing, we create the meeting into a podcast for release. So I hope that you will enjoy this podcast; and if you like being a part of these discussions, I would encourage you to go to our website at [hargraveministries.org](http://hargraveministries.org) and join our Fellow Workers.

As we talk about this idea of healing, we realize that by His stripes we are healed. We also realize that resurrection life exists. Do we all agree with that? We know He is the resurrection, and He is life. So, when we do what we call prayer, I think too often we are asking for something to happen instead of recognizing that it exists already. Christ already declared of Himself, "I am the resurrection. I am life." So we do not ask for a healing like we are saying, "Can this please happen?" or, "Heal this disease." It is our reality. His resurrection is our reality.

One thing that is important to me about this is, really going back to John Stevens, that his revelation of resurrection life was the reality of it for us today. And let's face it, he, and we along with him, suffered a lot of persecution and negative things being said because of the stance just about this one point, the fact that the resurrection exists. Everybody theologically wants to put it off into some future place, which is very comfortable to do, right? I mean, it is so comfortable to say, "Resurrection life exists and it is going to happen when we die." "We are not going to die, we are going to be resurrected with Christ." But when we read it biblically, we have been buried with Him in baptism, and we have been raised up with Him in the likeness of His resurrection. So resurrection exists right now where we are sitting today.

Consequently, we are not asking for healing, we are not asking for resurrection, we are immersing into it; because we know that it does exist, and therefore we are putting ourselves into that. Just like we volunteered ourselves to be baptized. We said, "Dunk me in the water. When I go into the water, I am buried with Him. I am seeing myself, I am putting myself, in the place of being in the grave with Him." We experience His death. "I go into death with Him, and when I am raised up I am raised up in the likeness of His new life, which is the resurrection." Because remember, the cross is very meaningful to us, but we do not stop at the cross; the cross without resurrection is not a complete picture. There has to be the death, the burial, and the resurrection of Christ before we have the things that we know are ours in Yeshua.

As we enter this, then in prayer we hold ourselves into it. I know that for me, still, in my waiting on the Lord or my meditation, however you want to relate to it, I literally am putting myself with Him on the cross. I am going into Him on the cross – into His suffering, into His death, into all that made up the cross. I am putting my life, I am putting my sins, I am putting my failures, I am putting everything about me with Him, because that moment is. The cross never goes away; it may be finished, but He did not say it has disappeared, He just said it is completed. And so, it is a completed work that still exists in time, and it exists for us. It can be visited at any moment that we can vibrationally, with your spirit being

placed there, knowing how to walk in the Spirit, knowing how to wait upon the Lord, go into Him on that cross. And I know I need that event to be a daily reality for me, because His salvation has to be a daily reality. But that salvation is not complete without going into the grave. You say, "Why would you want to be in the grave? Why would you want to experience that?" Because I would like to be laying there with Him, joined with Him in death, as the Scripture talks about, but then even more than that, to experience that moment of the power of God in the resurrection of His Son. That was, for me, the greatest expression of love; maybe not the greatest expression, but the most powerful expression of love, to break the bonds of death and to bring Him into life. And I want to experience that in the moment of it happening. So that is where I would want to be immersed with Him in death and experience the power of His resurrection.

That is what Paul talked about: To know Him, and the power of His resurrection, as well as the fellowship of His sufferings. (Philippians 3:10) These are things that I think are a reality to us, and they exist for us at every given moment. They never go away. The third leg of that is obviously the power of His resurrection that brought Him into life and brought Him into existence as our resurrected Lord, where He would stand and say, "I am the resurrection and the life." So, these are experiences for us. Therefore, when we pray for a healing, I do not want to be asking for something as though it does not exist. What I want to do is move into the place where it is in existence. And if I am praying for someone, I want to take them with me into that experience, where they are immersed into that life, that resurrection. I mean, I think it would be hard to have resurrection life and not be healed; but I do not know, maybe I am missing something. Anyway, I think if we are immersed into His resurrection life, then the healing goes without saying.

I think that this is not just for those who are sick, but I think that we are to experience His resurrection. So, would somebody like to pray again? And could we all envision ourselves in our spirits immersing into the moment and the reality now of the resurrection life, and be taking by the hand everyone who needs a healing into this moment where we can all stand immersed. If we can be immersed in baptism into the likeness of His death and raised into that resurrection, then we can all be raised in this moment into that resurrection.

Let's do this. First of all, does somebody want to be the one to voice this prayer? I hope I have not scared you off. Okay, Barbara, so you are going to voice the prayer; and it does not have to be long, because if it is too long then it gives the feeling like we are trying to work our way into this. But this is the Sabbath, so we just enter into it. Then the other thing I want to do with this is I want everybody who needs something, who needs the experience of this healing or His life ministered to you, just raise your hand. Just like my hand is, just raise it in the screen so we can all see each other. What we want to do is to take each one by the hand, because we are all participating. Barb is just voicing this, but we are all entering into this as we do it. All right, you got it? Okay, Barb, let's voice it.

Barbara Robison: In Your Word, Lord, You said that You came to bring life, and that abundantly, and we definitely have not seen that. And I loose it today. We are finished with the half things that are sort of working. We are claiming life abundantly in Your name.

Gary: Amen, and we are all there together in it. All right, bless you.

Melita Weber: Gary, may I add just an exclamation mark to what Barb said?

Gary: Yes, Melita. Go for it.

Melita Weber: We escort each other into Your throne room, and I just say there is a oneness from the foundation of our hearts. The Word that we have deep inside our spirits and our souls, I say there is a oneness between that and our physical bodies. I say there is no wall, there is no gap, there is no damn, Father. We receive in Your Presence everything Christ has for us. Lord, in Your name.

Joyce Evans: Can I voice something too, Gary?

Gary: Yes.

Joyce Evans: Father, we reach into Your quantum. What You have already said is, is. I am going to read Second Corinthians 5:14-16: "For the love of Christ controls us, having concluded this, that one died for all, therefore all died; and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf. Therefore from now on we recognize no one according to the flesh; even though we have known Christ according to the flesh, yet now we know Him in this way no longer." So I just believe, Father, we see each other the way we are supposed to be, a complete creature in You, Father. And we loose it to be manifested in this earth right now. Amen.

Patty Swanson: I am not going to ask, I am just going to pray. Lord, like little children we come humbly, simply, to Your throne room. We are holding each other's hands. We are loving each other. We are exposing each other to Your deep, deep love. We embrace Your cross, Your death, Your resurrection, and all that comes with it. The eternal life You have promised, we embrace it together today. Amen.

Dianna Johannes: We join hands like little kids walking through the veil of His blood. We walk boldly into the throne room because He calls us sons. He is not ashamed to call us brethren. We claim this standing in the throne room of God for ourselves, all of us, just like little kids saying, "That's mine," and so it is.

Barbara Robison: We have a song that says, "Now is the minute, now is the hour." And I do not think there is a better way to say it, because it is. It is the time.

Dianne Lilly: Yes, we just say, "Be it done unto us, Father, according to Your Word."

Bruce Larson: Gary, can I read Romans 6:5? I am sure we are all thinking of this. "For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection." You have taught us that Scripture Christ said, that even before we pray, believe that we have received. (Mark 11:24) And you have taught us the importance of our emotions even when we pray: How would we feel if we were walking right now in resurrection life? And we do, we enter into that with all of our hearts together. It is a provision that we know. Christ told Martha that: "You might be believing he is going to be raised up someday, but you are looking at the resurrection." (John 11:24-26) So Father, we do enter in with all of our hearts to be united with You in the likeness of Your death; and we are. And today, Lord, we believe with all our hearts that we can be raised up in the likeness of Your resurrection and the power of that.

Gary: Amen. Ken, do you want to go ahead?

Ken Knopik: Just like you said, it is simply being immersed into His resurrection. We decided to be immersed into His baptism, it was a simple decision. And so, why not make a simple decision to be immersed in His resurrection too? So we do that. We immerse ourselves in Your resurrection today. And like someone said, now is the time, let's do it today.

Dena O'Connor: We escort each other right now. We join together in oneness and faith. We are taking each and every person right into the completion of the healing that He did on the cross. We say that by

His stripes we are healed, we are whole, we are in resurrection now. We break the old patterns, the old thinking. We move in a mighty force of faith, and we take each other, together. We do this together, in the name of the Lord.

Pua Haight: We believe in our sonship. We believe Your resurrection. We believe Your work is completed. I believe Your love for me. I reach up to You, Lord, and reach back to my brother, and pull us up into Your Presence, life everlasting.

Lisa Savage: When you talk about songs, the one that comes to mind is, "Enter in with all your heart, for you're only at the start..., we're all only at the start of a mighty work in God and we cannot come down. The Kingdom of God is so much more, more than we've ever dreamed before. The day of the Lord is dawning as we hear the trumpet sound, so enter in with all your heart."

Dale Fridley: I believe that anytime we receive anything, even if it is a little bit, my response is, "Thank You." And by acknowledging "Thank You," He may still have hold of the other end of it, but I have the end that is right to be on, because I am taking it. I am appropriating it. I am claiming it is mine, and my heart is filled with thanksgiving for this provision.

Gary: Beautiful, Dale. Beautiful. All right, Silas, did you have your hand up? Did you want to say something?

Silas Esteves: No, no. I just want to say "Hi" to everyone.

Gary: Okay. I have a couple things I want to just touch base with. Silvana did send out the email with all the Scriptures that we have been working on. It says, *Did God Really Mean That?* and this is the compilation. I do not know how you all are doing with it, I am still working my way through it. And these Scriptures, there are some powerful ones in here that really do confront us in just saying, "Okay, all excuses aside, He said it, I must believe it and accept it." So that is where I am at still. We are probably going to do something more with this later on, but not today necessarily. Thank you for participating with this. It was just amazing to do and to keep reading over and over it, and really finding the Scriptures that are speaking to our hearts and letting us walk in a new way.