

GIG327 – Lord, Open Our Eyes

Hi, and welcome to the podcast. This is a special edition for our *Growing In God* podcast, as it is produced from a Zoom call that we at Hargrave Ministries have occasionally with our donors. When we have these times together and feel it is important for others to be a part of what we are discussing, we create the meeting into a podcast for release. So I hope that you will enjoy this podcast; and if you like being a part of these discussions, I would encourage you to go to our website at hargraveministries.org and join our Fellow Workers.

One thing I want to start out with this morning as we begin is can we really, really know the power that we have and the authority that we have here this morning, while we are all together in agreement? I know there is so much going on in the world and in the age. We just came out of a wonderful prayer gathering, we were reading out of Psalms the second chapter about how the nations and the leaders have taken their stand against the Lord and against His Anointed. I think that more than we realize, we are in a time when satan and all of those who are functioning for him, whether it is out of stupidity or out of dedication, I do not really care, but there is a stand being taken; and the sense we had in the prayer this morning was just the realization of how absolutely there is a stand being taken. These elections that are taking place now and coming up –we have elections here in the US, in Israel, in Brazil, and we have elections in many other countries taking place – and I think there is such an awareness that it is just not a normal election time like we have seen before, and it is just not a normal time in the spirit realm; but this really is a spiritual stand that is being taken.

We were reading the Scripture about how satan took a stand against Israel. (1 Chronicles 21:1) In that time, David was influenced to number Israel by what was going on in the stand that was taken, and of course it brought God's judgment. We were just reading that Scripture over and realizing how powerful the influence is when satan really begins to take a stand for something, that even someone like King David could be influenced. We all know that David was a man after God's own heart and that he was given to the Lord, and serving the Lord; and yet there is no question that he was influenced by what was taking place in the age around him and through what satan was doing in his stand against Israel. And I just feel that when you put those two things together, like with Psalm 2, there really is a stand being taken. And I just think there is a boldness right now, an overtness to satan's determination to make a stand against God and against His Kingdom and against His anointing.

Many of us have walked in the Spirit for many years, and we are not unaccustomed to spiritual warfare. But it is something that we have seen and learned that usually when satan is moving, it is very hidden; he does not like to be overt and have his plans known and understood about what he is doing, he works in the background. And I think what is coming to fruition right now in the world is that for a long time, there has been a working of satan to try to bring people and move people in a direction. I know we have seen it with the woke movement, and now we are seeing it with communism and socialism and the absolute, overt stand that is being taken publicly and vocally against Judeo-Christian values and against Christians, against Jews, against righteousness, against the laws of the land, against everything that we have known. And it is not new. I mean, to me it has been going on at least since the conclusion of the Second World War, where there is this really careful kind of underground thing. It has moved through

media, through movies, through television, through all of the types of social media that have developed of late, that really influence the minds and the thinking of people.

Now it is like we are at this time and place where there seemingly is no consequence, there seemingly is no fear of God in the land anymore, and there seemingly is no judgment in the land any longer. Of course, the Scripture says, "When the judgments of God are in the earth, the inhabitants thereof will learn righteousness." (Isaiah 26:9) But there is such a freedom now to proclaim all of the sin and all of the unrighteousness and to make these outrageous stands. I mean, it is good in one sense, because we are so used to things being hidden and under cover so that you cannot tell where it is coming from or where people are really at, and now it is just being very blatant of what is going on and where the source of it is. And I just feel like it is important for us. I know that over the last couple times together we have been working on this anointed imagination, for lack of better words. But we are really using our vision, our spiritual vision and imagination, to see what God is saying, and to see it actually happening and to see it manifest. And I believe it is very important, because I am convinced God is trying to take us into another level, a next level of intercession, of prayer, of authority.

This week I kept thinking about the Scripture that says, "We know that our weapons are mighty to the tearing down of strongholds." (2 Corinthians 10:4) And then I thought, "But do we really know what our weapons are, or how to use them?" If you are going to have a gun, you need to know how to shoot it. You need to know what the ammunition is, what to put in it. If you are going to bomb, you need to have a bomber, and you need to be able to put the arsenal in it to have it function. I thought, "Yes, we all know by faith that our weapons are mighty, but do we know what they are and do we know how to use them?" And I thought, for myself not nearly as much as I wish. I wish we were proficient marksmen with the weapons that God has given us. Because we know His weapons are mighty, and we know they are powerful, and we know they can tear down strongholds; I am just not sure that we know how to load them, aim them, and pull the trigger on what it is that we are supposed to be doing with them. So I have really been looking to the Lord about that because I think, again, we are at this time, and we are praying, and we are working at the prayer. I love what we have been doing with just joining together in a vision, in an imagination, because I believe our imagination is something God gave us; and I believe it can be anointed by the Holy Spirit so that what we are imagining actually moves into the realm of becoming visions and dreams and God showing us things.

I have a lot of examples of that, and I hope I can draw this together and have it be a flow that makes sense to us and takes us on into this time. Because this coming week and the next few weeks through November and December are going to be extremely important in seeing things really manifest out of the spirit world into the natural world, into the visible world. These things must come, and that includes judgments. Judgment is not just a terminology; there will be judgments again in the earth, and there is judgment on the wicked. We know we can get the simplicity of looking at the parables where Christ talked about the world being the field, and the planting of the good seed and the planting of the tares, the evil seed, by the wicked one, and how those things grew up together. (Matthew 13:24-30) But at some point it is like you come to the end of just everything going along as it has been. I feel like there are ways in which we get conditioned to there seemingly being no response from God in this realm of what is taking place in the world. But to me, in that parable we can see it very clearly that the determination was, "Let those tares grow up until their maturity, because otherwise you could destroy the wheat."

God is much smarter than we are, and He knows exactly how to bring forth sons of God, and He knows exactly how to bring judgment on the sons of the wicked one and the sons of satan's kingdom. And for us, sitting there in the field with tares on the left and tares on the right, and tares in front of us and in back of us, and some of them trying to come up under us, it just seems like, "Boy, when is this going to

end? Where is God? Where is the effectiveness of what we read in the Scriptures about the judgments that are to come and how things are going to be dealt with?" But we do know from that parable that there is a moment in which God says, "Enough is enough." The wheat comes to its maturity, and the tares come to their maturity, and God calls forth the angels – which, of course, I like the fact that in the Greek text you can look at that word *angelos* there and it can mean an angel, a heavenly angel, or it can mean a messenger; so it could be a human messenger as much as it could be an angel from God coming to do the work. But at some point it is spoken and it is executed that the tares are first gathered up and bundled and brought to destruction.

I just feel like there is a timing. I feel like there is a timing at which, like the Scripture says, satan stood up against Israel to destroy them; and like in the second Psalm, satan, the world leaders, the rulers of this age stand up and say, "Break from us the bonds. Throw off the Lordship of Christ over us. We are not going to serve the Lord. We are not going to serve His Kingdom." And it is just an overt, absolute declaration – no more hiding amidst the wheat – because that is really what satan was doing, right? He was hiding his sons among the sons of God; and during that process of maturing you could not see the difference.

I know a lot of times I feel that way. You cannot tell who is a son of God and who is a son of the devil sometimes, with the way we have gone through the process of our maturing and being changed in the Presence of the Lord. But there is an absolute difference, and God is raising us up. One of the things I thought about this week was the statement John Stevens used to give us about, "You are going to live in two realms at once." Of course, I have always associated that with the spirit world and the natural world, that we are going to live in two realms at once, and I think it does have that application. But I thought, "My gosh, we have been living in two worlds at once!" We are living surrounded by the tares, which are the sons of the wicked one; and that surrounding atmosphere and influence that it has had on the world and it has had on us as God's sons is an amazing thing. But we have lived in two realms at once. And sometimes I think we get so focused on what actually is happening from satan and from unrighteousness and wickedness in the world through the tare factor that we forget what God is doing. His focus is bringing us forth as His sons and maturing us to the point where this conclusion can happen. There has to be an end to it all. And so we know God, according to Psalm 2, sits in the heavens and laughs; but more than that, at some point He comes with a rebuke and in His fury.

It seems like we should probably just read this Scripture, don't you think? Psalm 2, I will start with verses 1-3.

> Why are the nations in an uproar and the peoples devising a vain thing? [I tell you, there are a lot of vain things being devised right now.] The kings of the earth take their stand and the rulers take counsel together against the Lord and against His Anointed, saying, "Let us tear their fetters apart and cast away their cords from us!"

We have to understand that this is really the issue in every election. It is the absolute refusal for the Lordship of Jesus Christ and the Kingdom of God to rule in this world and to be the authority in this age, and to take over what has existed here, knowing that the wicked one has been called the ruler of this world; and that influence has been there. So that is like what you hear in politics: "Let's get rid of law. Let's defund the police. Let's change the Constitution. Let's get rid of the Congress." It is like throwing off everything that has been created and known. And as we know, at least those of us in the United States, much of this was created out of the Scriptures and what the Bible teaches, and the Judeo-Christian morality that has existed in the world. And satan is ready to have that torn up and thrown out

and replaced by his government and replaced by his morality, which is nonexistent, and replaced by everything he is.

But it goes on to say in verses 4-8,

> He who sits in the heavens laughs, the Lord scoffs at them. Then He will speak to them in His anger and terrify them in His fury, saying, "But as for Me, I have installed My King upon Zion, My holy mountain."
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> "I will surely tell of the decree of the Lord: He said to Me, 'You are My Son, today I have begotten You. Ask of Me, and I will surely give the nations as Your inheritance, and the very ends of the earth as Your possession.'"

So this, to me, is where we are headed. And we have to see and understand, number one, that whatever the enemy is doing is not our focus. Our focus is what the Lord is doing. He is bringing forth and maturing His wheat. He is bringing forth those who are going to stand. And this week, I personally am ready to cast my ballot, saying, "Let the Lord rule over this earth from sea to shining sea, from the ends to the beginning of this earth, let the Lord reign in Zion. Let the Lord reign over all the earth. The earth is the Lord's and the fullness thereof." This is the political election that we are engaged in. And so, I believe we are bringing down these other things, but what we have to understand is that it does come to a point where this must happen.

It says, "Then He will speak." It is that moment we have in verse 5, "Then He speaks to them in His anger." I feel like we are at a point where it seems like it has gone on and gone on, and nothing has been done about the wickedness, and nothing has been done about all that is taking place; but when it takes place, it is going to happen in a moment, in a twinkling of an eye. It is going to be something that is very quick, and it is going to shift everything. I think we are ready for a shift. I think things have become exposed. In the seeming lack of God moving, people have been willing to expose themselves – what they think, and what they are looking for – and God is getting ready to respond and to answer.

Therefore I believe our prayer, which is the simple prayer the Lord gave us: "Thy Kingdom come, Thy will be done, on this earth as it is in heaven." These things are going to be called up short, and we are going to be able to move in. So that is a basic introduction of what I want to talk about this morning. Everybody with me here? All right, we have agreement on our ballot, and we are getting ready to mark it. So, part of the way this came for me was just realizing, "There is another level that God wants to bring us into." I know Job is another example. Let me read out of Job, because I think this is great. This is going to help us. Job chapter 42, verses 1-6,

> Then Job answered the Lord and said**,** "I know that You can do all things, and that no purpose of Yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have declared that which I did not understand, things too wonderful for me, which I did not know. 'Hear now, and I will speak; I will ask you, and you instruct Me.' I have heard… [this is what I want us to focus on], I have heard of You by the hearing of the ear; but now my eye sees You; therefore I retract, and I repent in dust and ashes."

This is such a huge thing, that as much as Job knew, and we know that Job was a righteous man; the book starts that way, right? He walked with God, he taught his children to walk with God, all of this stuff. And yet here he is, and something has happened to him. What happened to him is directly tied in with the fact that instead of just hearing about the Lord, hearing about His Word and His instruction, all of a sudden Job saw the Lord. And when he saw Him, something different happened. I believe that there is an experience in this idea of seeing something rather than just hearing something, or knowing

something by the understanding of our minds. I believe God wants to bring us into an experience where we begin to see.

It is interesting to me that in the beginning in Israel, they were not called prophets, they were called seers. (1 Samuel 9:9) I think that is really important, because they were not just speaking things, they were seeing things; and they moved by what they saw, not just by what they heard. Therefore they were able to move in what God was doing. And I believe that God wants to bring us back almost to this place of being seers. It really was something that was part of the manifestation of Isaiah becoming a prophet. We know how important Isaiah is and the book of Isaiah and the prophecies of Isaiah are; but one thing that is interesting about Isaiah is that he almost went back to this idea of being a seer. When we think of a prophet, we think of somebody who is hearing what God is saying. But a seer is obviously seeing what is transpiring.

In Isaiah 6:1-2 it says, "In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple. Seraphim stood above Him…." So Isaiah's ministry began not because the Word of the Lord came to him and spoke to him. Isaiah was a very different prophet, and I think part of that was he saw the thing he was dealing with. Again, I thought about what we are doing in our prayer. It may be a very simple beginning where we are saying, "Hey, let's envision this together." I was thinking about that this morning in the vision of the Son approaching the Ancient of Days and coming before the throne of God, and being enthroned and given a kingdom; and I just thought, "We need to see that." We need to not just know or read the Scriptures about there being a Kingdom of God, we need to see, and it needs to be real to us by sight.

I believe there is another level that comes when we see. There is an equipping to move by sight, not by hearing only; and that is what Isaiah had, and that is what we talk about. Paul prayed for people and said, "I pray that the eyes of your heart may be enlightened so that you will know." (Ephesians 1:18) So he was talking about this idea that you are going to see these things. And I think there is something that we have to believe to break for us, because I believe that the world is still under this blinding of the eyes. And it is interesting to me that Isaiah was the one who proclaimed that. Going on in Isaiah 6:9-10, the Lord told Isaiah,

> "Go, and tell this people: 'Keep on listening, but do not perceive; keep on looking, but do not understand." Render the hearts of this people insensitive, their ears dull, and their eyes dim, otherwise they might see with their eyes, hear with their ears, understand with their hearts, and return and be healed.'"

There is something that needs to take place to transform us in moving in God. Like I said, I know the weapons of our warfare are not carnal, and I know they are mighty through God to the tearing down of strongholds. I just do not know if we see. Do we see those weapons? Do we really see what they are? Maybe we have thought about it a little bit, but I think we just take it at face value that the weapons are mighty, you know? Well, that is good; but if we are the ones who are going to operate those weapons, I think we need more than just taking by faith that our weapons are mighty through God to the tearing down of strongholds. We must see those weapons. We must see, "What is the ammunition? How do you shoot that? How do you tear down the strongholds?" We must see the strongholds being torn down; because we have known that the strongholds are to be torn down, but I think we are almost influenced, like I was saying, by this reality that here we are, in Matthew 13, so surrounded by the tares with nothing happening. Are we a little bit conditioned by nothing happening? I think we need to see the thing happen.

I thought it was interesting that Peter's faith changed when he saw Yeshua walking on the water. He goes, "Hey, I want to do that. I can do that," and he jumped out of the boat and said, "Bid me to come." (Matthew 14:28-29) And so he saw something that he walked in. If he had not seen the Lord doing it, I do not think he would have tried it. I think that is part of what happened with him. He was at the Mount of Transfiguration and he saw the Lord transfigured, so he knew He was to be glorified. He probably was hearing about the cross and what was going on, but isn't it interesting, I do not think that he saw the suffering that was going to happen and how it was going to happen. If he would have been able to watch the movie of what Christ was going to go through and literally see it and envision it, I do not know that he would have run. I do not know that he would have denied Christ, because I think there would have been a different reality to him in just knowing. He knew the Lord was going to suffer. But knowing the Lord is going to suffer, and watching what happened to Christ in the torture that He was put through, watching Him, I mean, it was beyond what Peter was able to bear.

So many times people belittle Peter's faith. I do not want to belittle that, I want to recognize what he was witnessing. I do not know that any of us could have stood there and beheld the absolute punishment and destruction of Christ's flesh, the whipping and the beating and the being hung on the cross. To hear that He is going to suffer is one thing; to say that prepared Peter for what he was going to see, it obviously did not, because he denied in fear for his own life, in fear of that happening to himself. And I just wonder how much our inability to move on the level we need to move on in what maybe we call faith is the same. You can say, "Well, Peter did not have enough faith." Okay, and I know faith comes by hearing and hearing by the Word. There is a faith that comes by hearing; and I know Peter had faith that he was going to be seeing Christ in His glory someday. But that was different than the faith he needed to stand and witness the crucifixion and the beating.

I think that we have faith. I am not trying to take away from our faith, but I am trying to draw a comparison and say, "Do we have the kind of faith that comes from seeing what is happening, what is going to happen, how it is going to happen?" Are we going to be able to stand when these things begin to take place as we witness the reality of the tribulation?

I have known most of you for a long time. I know you are not believing for a rapture to come and pull you out of this, you are believing that there is a tribulation. You are believing that we walk through a tribulation. But I am not sure that prepares our faith like seeing what we are going to go through and having that prepare us for the things that are going to take place, and allow us to move as those who can handle the weapons of this warfare and literally tear down those strongholds. Because those strongholds, they are going to be kinda scary, you know? I mean, we are talking about satan finally coming out of hiding and taking a stand, like he did against Israel, taking a stand in this age against the Lord and against His Anointed. I do not put us past being shaken by the fear of what the tribulation could really entail for us. And I want us to be strengthened to the place where not only can we stand, but we can function as the intercessors, as the prophets, to speak against the strongholds, to tear the strongholds down; that we can function even as the messengers, the *angelos* that are going to be tearing up the tares and seeing them bundled and burned.

When these things begin to happen, they may be challenging to the faith that we have that simply comes by hearing. Like Job said, "I have heard about You. But having only heard about You, I did not have the right picture. I did not see things clearly, and I said a lot of things I would not have said, that were really not portraying the reality of who You are, Father. But now that I see You, I am going to shut

my mouth, and I am going to let You show me and teach me what I need to know, and what I need to be prepared for as we move forward."

So I am believing. And I have been anxious about this time together with you, because I want to believe for all of us that we are ready for a new experience in the Lord which impacts us and our ability to see and move in these things.

There is a Scripture in 2 Kings, you are all very familiar with it. Chapter 6 verses 15-16. We know this about Elisha. It says, "Now when the attendant of the man of God had risen early and gone out, behold, an army with horses and chariots was circling the city. And his servant said to him, 'Alas, my master! What shall we do?' So he answered, 'Do not fear, for those who are with us are more than those who are with them.'" So here is the young prophet-in-training under Elisha the prophet. He is seeing with his eyes. But what he is seeing is the natural realm of the horses, the chariots, the enemy coming up against the two of them to kill them, that is what he saw; and he responded and reacted out of what he saw. But Elisha says, "Do not fear." And I would say, "Lord, deliver us from fear. And the way You can deliver us from fear is to let us see, Lord, what You are doing, not what satan is doing – not what the enemy is doing, not what is happening around us with the tares of the field; not what is going on in this world, but what You are doing. And what You are doing is bringing forth sons who are going to bring forth Your Kingdom and cry, 'Abba Father', and see You manifest Yourself in this earth."

So Elisha says, "Do not fear, for those who are with us are more than those who are with them." And that is great to hear that, but boy, it did not work for that young prophet just to hear it; he needed something more. So then in verse 17 it says, "Then Elisha prayed and said, 'O Lord, I pray, open his eyes that he may see.' And the Lord opened the servant's eyes and he saw; and behold, the mountain was full of horses and chariots of fire all around Elisha." And that is the last verse where it talks about the fear of this young prophet, because it was done away with because he saw the truth of what was there.

We need to see what God is doing in this hour. We do not need to know that there is a tribulation. We do not need to read in Revelation about a tribulation. We need to see God moving to bring His judgment and to manifest His Kingdom in the days of the times of tribulation that we are going to go through. Because we believe that we are going to go through the tribulation, and we do not want to be sitting in the days of tribulation in fear like this young prophet. You know, when you think about it, for that day he was probably a high-level prophet guy, because he was right there attending to the man of God. There were not a lot of other prophets around; this was the guy Elisha had ministering and walking with him, that he was working with and training. So he was probably the cream of the crop of the prophets, yet here he is melting in fear. But it was a really simple thing – Elisha says, "Lord, open his eyes."

One thing I thought about when I read this and I saw it is, Elisha is the prophet of what? Can somebody tell me? Isn't it the double portion? Yes, the double portion. I knew you all knew, but it took a minute to unmute. So everybody knows it, Elisha is the prophet of the double portion. And I think what we are seeing here is a fruit of the double portion. This is another level. This is a level that we did not see Samuel move in. It is a level we did not see Elijah move in, where literally Elisha was able to open the eyes, not just tell people like a prophet verbally, "Hey, here is what is going on. Do not worry about it. God is going to move." Elijah did not do that, he let him see what he himself saw. And I think part of the manifesting of the double portion – which we have prophecies over us about, that we are to move in a double portion – I think it requires seeing, not just hearing with the ear or understanding from somebody else what they are seeing. I think it is time to see. Elisha prayed for it, and I want us to pray for it.

I am going to keep talking for a minute, but I am going to pray right now. “Lord, open our eyes. Lord, we need the reality of becoming prophets and prophetesses of the double portion. We ask that according to Your Word, You loose us into the double portion; and now we understand more greatly what that means. It means we are to see as the man of God saw. So open our eyes, Lord, and let us see.” We bless it and we believe for it.

I want to read about Christ, because I think that brings it into the fact that Yeshua is the source of this. He is the prophet that is leading and guiding and bringing us forth, and we need to see this and understand that it is really the way He moved. In John the fourteenth chapter, starting at verse 11, He says, “Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves.” So we know Christ said this, “Believe. My testimony is the works.” And He goes on in verse 12 to say, “Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these will he do; because I go to the Father.”

So we know that they were told to believe in Christ, believe He was Mashiach, because of the works that He was doing; not just what He was saying, but the works that He was doing. He said, “If you cannot believe because of what I am saying, believe because of the works themselves.” Then He goes on to say that, “Those who believe in Me, the works that I do, they shall do also because I go to the Father.” And I think this brings us back to the thing about the weapons of our warfare. Because we can say, “Hey, do the works of Christ.” We are supposed to do greater works, double portion works over what Christ did. But if we do not understand how He did those works, then how do we do that? Because I think we have quoted this enough times, while we are laying hands on people and nothing is happening, that there is something about how He did it and how it worked for Him that we need to understand if we are going to do greater works. We need to know these weapons of our warfare. We need to know the ammunition, how to load it, and how to pull the trigger. I believe that Christ knew all those things, and He says that: “I am doing these things, you are going to do them too.”

So with that in mind, let’s go to John the fifth chapter and verse 19. It says, “Therefore Jesus answered and was saying to them, ‘Truly, truly, I say to you, the Son of Man can do nothing of Himself, unless it is something He sees the Father doing; for whatever the Father does, these things the Son also does in like manner.’” When you see something, you see how it is being done. When you hear something, you do not necessarily hear how it is being done, you just hear it is being done. I think that we have come to the highest level we can come through just the hearing of it; I think we need to see it. We are supposed to be in the earth as witnesses of these things, not hearers only. We are not just supposed to hear these things of the teachings of Yeshua, we are supposed to be witnesses of them. So we are supposed to see them. Christ said, “The Son can do nothing without seeing what the Father does.” So if the Son did these things by seeing the Father doing them, and He is telling us we are going to do what He did and greater things, how do you think we are going to do them without seeing them?

I think it is fair to say, “Hey, Lord, we need to become seers.” We need to go back to that beginning title that they had in Israel. Okay, we have moved as prophets, we have spoken things by the Spirit of the Lord. Now we need to be the seers that are able to do what we have witnessed being done because we are seeing it, we are witnessing it, and we can do it in like manner because we are seeing it and being witnesses of it.

Let me see if there is another good Scripture. Actually, I do not know if we need it. We know that Christ said, “I do those things I see the Father do, and I speak those things I hear the Father speak.” And I think we have reached into that as prophets and sons trying to mature; we are speaking those things that we

are hearing the Lord speak to our hearts. But I believe it is time that we move into a level of the double portion ministry and we begin to see that which the Lord is doing in this hour, and we are witnesses of it, and we are able to do it in like manner because we are witnessing. I believe this was something that was imparted. Obviously, Elisha imparted it to the young man; therefore it is something that by the Holy Spirit we can have imparted to us. I know that in Joel, when we look at the prophecies, we know that part of the outpouring of the Holy Spirit is that your old men will dream dreams and your young men will see visions. But both of those things have to do with sight. And so, part of the outpouring of the Spirit that we are going to witness and experience in this time is the reality of seeing those things which the Lord is doing, and being able to move in them ourselves.

So I bless this to us. I bless us to believe for it, to believe in it, to ask and keep on asking, "Lord, let me see. Lord, impart to me sight. Holy Spirit, open my eyes that I may see." You know, we have seen through a glass darkly, but now it has to clear up so that we see face-to-face. (1 Corinthians 13:12) Lord, make us seers in this hour, that we might stand and proclaim and prophesy and impart and release the weapons of our warfare that are mighty through You to the tearing down of these strongholds. We bless it in the name of the Lord. Amen.

I hope this is a blessing. Let's continue to believe that this is going to be our experience through this next week, and we keep applying it to the elections that are upcoming, to the decisions being made by our world leaders, to the decisions being made by mankind throughout the world as they vote and as they choose and take their stand. Let it all unwrap. But Lord, we are going to be moving through this time as seers. Let us see clearly what You are doing, and how You are doing it, that we might likewise be Your messengers and Your servants in this hour to accomplish the establishment of Your Kingdom and the bringing down of everything satan is.